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The Baptist Record

"THY KINGDOM COME"

OLD SERIES
VOLUME LIV

JACKSON, MISS., August 25, 1932

NEW SERIES
VOLUME XXXIV. No. 34

It is said that of 48 missionaries of the Southern Baptist Convention now at home on furlough, only six can be sent back to their work, for lack of funds.

Thanks to those sending in already new names for our subscription list at the special \$1.00 a year price. Have the W. M. S. or a special committee to see every member of the church.

Brother C. E. Williams, State Sunday School worker, is assisting Pastor Talbert this week in a meeting at Pearson. Dr. M. O. Patterson of Mississippi College is similarly engaged with his church at Walnut Grove.

Misses Landrum and Traylor had planned for 250 at the Y. W. A. House Party at Clinton last week, and they came to the number of about 400. Miss Mallory, the Secretary of the Southern W. M. U. was special guest and chief speaker.

Buckner Orphans Home in Texas dedicates its new hospital building Sept. 3. It has a capacity of twenty-four beds and was made possible by a gift of \$30,000 by Mr. and Mrs. L. V. LeTulle of Bay City, Texas.

In a paper last week we saw a notice that an anti-prohibition organization had been started in Alabama with a retired Baptist preacher as leader. This week we read that he has died suddenly of apoplexy.

The Baptist Courier says that South Carolina Baptists gave more to the Cooperative Program this year in July than they gave in the same month last year, and at the same time gave well to the emergency offering to Home and Foreign Missions.

Many of our friends have written that they will be glad to look after the interest of The Baptist Record at the district association meeting, and do it without compensation. We greatly appreciate this, especially in view of the temporary reduction in price to new subscribers which makes it impossible for us to offer a commission.

—POOR DISTILLERS! AT THE ANNUAL general meeting of the Distillers Company last week, the managing director made an elaborate survey of the trade and "appealed to the Temperance Party to stop their persecution of a trade which is both honorable and legal in this country." He further "appealed to the Chancellor of the Exchequer for an early remission of the high duty on spirits," on the ground that the Trade has to bear a larger share of the increased taxation than is reasonable. In conclusion, he announced a dividend of 17½ per cent for the year and a carryforward to the current year £291,481 19s. 9d. In addition, the company has "cash in bank and on hand, £2,200,000." The managing director must be a humorist. To complain of hardship and declare a dividend of 17½ per cent at the same time is too funny even for a Scot.—Baptist Times, London.

SPREAD THE NEWS

The Baptist Record One Year For \$1.00

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Announce it from the pulpit.

Tell it to the folks at prayer meeting.

Let them know about it in the B. Y. P. U.

Get the Women's Missionary Society on the job.

Start a committee to work to get subscriptions.

Remember this offer only lasts till 2,000 are added to our list. It is only for bona fide new subscriptions. It is a cash proposition. Don't delay. Send them in promptly. The interest of all departments depends on the success of this effort.

Dr. T. F. Harvey, pastor of First Church, Hattiesburg is with Pastor G. P. White and the people of Hazlehurst in a revival meeting. This gave the editor an opportunity to preach at Hattiesburg Sunday, where he was among good friends. He heard Dr. Claude Bennett teach the Sunday School lesson; saw how Brother Gaines Hightower keeps the Sunday School up to standard; dined with the whole Ross family, including three generations and thoroughly enjoyed contacts with many others. Brother Breland and his committee have already taken advantage of the special offer to get The Baptist Record into more homes, and others are coming. And we don't mind saying that we enjoyed preaching to these folks. May our Father's blessing be on them.

With all the faults we preachers have it is a great satisfaction to one of them at least as he goes about among the churches all over the state to hear many laymen and women say, "My father was a preacher"; Or "my grandfather was a preacher." They all speak with pride of this fact. And it may as well be said also that most preachers can point with pride to their children and grand children, for they are found among those rendering good service in the kingdom of God.

E. H. Cherrington in "Current History" says that the declaring of liquors to be intoxicating when they contain one-half of one percent alcohol, was done at the instigation of brewers who wanted to protect their trade against some of the soft drinks which contained a small per cent of alcohol. And now the brewers are complaining of their own work.

Ten district associations in the northern part of the state meet in the week from Sept. 6 to 8. They are Lee, Lafayette, Grenada, Marshall, Monroe, Benton, Tippah, Yalobusha, Alcorn and Noxubee.

Miss Cecilia Durscherl of the State B. Y. P. U. Department has returned from Columbia University where she spent most of the summer studying in the Department of Religious Education.

STATE MISSIONS

There is one phase of our State Mission work which should make special appeal to our stronger town and city churches. Nearly all of these churches have been helped by state missions at some time of their lives, many of them very largely helped. I recall one instance in my own work, when I was pastor of a village church. We gave to one of our struggling churches as much at one time as our church building cost.

We have rightly emphasized the important work of our board in helping these churches in the days of their trials and difficulties. It was an important work, and the wisdom of our leaders is clearly seen even today in the prosperity and growth of our city and town churches. And even in a great many of our country churches.

There is this further word that ought to be said. Nearly all these town and city churches drew largely from our rural churches and communities and choicest spirits among their membership. In many cases while we were rejoicing over the growth of these churches in towns and cities the facts were that they had just about bankrupted many of our country churches, in both money and membership. Many of the best workers in these same city and town churches even to this day came from the rural churches. Their leaving has never been supplied in scores and hundreds of our country fields.

Now it seems to me that these churches so liberally helped by state missions and so largely increased by transfer of membership from our rural churches ought to count it a double joy to reverse the process by giving to State Missions as largely as possible in order that our Board may be able to pursue a more vigorous policy with respect to our many needy rural fields. I dare say, though I have not all the facts before me, that we could easily use the entire income of the State Mission Board in destitute country churches. In many counties there exists an appalling need for constructive help. These churches, certainly very many of them, would become helpers to all of our denominational enterprises, if they were given such help in their development. And the town and city churches would be recognizing a debt which they never can repay, even though they should do their best.

We are still a rural state. And what we do with our country churches in the next few years will tell tremendously on all our denominational work.

—J. N. McMillin.

A BAPTIST BIBLE INSTITUTE EXPERIENCE
J. S. Kizner, Student

On one of our assignments a young man seemed to be very much discouraged. He was broken hearted, was without funds, and hardly had food and clothing. As I approached him and asked the question, "Are you a Christian?" he said very earnestly, "No." As we conversed together he seemed to be in great confusion concerning the past happenings in his family, and I tried to comfort him with a Bible passage. I reminded him that we must not look back on past difficulties but look forward, and that "every one of us shall give an account of himself to God."

With tears I tried to convince the young man of the horribleness of sin, and explain to him his present condition and the result if he continued in his present state. I tried to make known to him the joy that comes to those who trust Jesus and how He helps us and places us on higher ground.

As he lifted up his bowed head, he said with a bright and encouraged countenance, "I will accept." As humbly as we knew how we bowed our heads for a word of prayer. With clasped hands and solemn intercession we parted.

Brother J. P. Williams preached at Main St. Church, Hattiesburg Sunday morning and evening in the absence of Pastor J. A. Barnhill who is away in a revival meeting.

THE EMERGENCY MISSION OFFERING RETURNS

Special Convention Committee

We are very grateful to our people for what they have done on the Emergency Mission Relief Offering for Home and Foreign Missions. Under the most distressing financial conditions, in the midst of an economic depression the like of which we have not experienced in half a century, our churches have responded in a most heroic way to the relief of our hard-pressed mission work. We have not yet received the full \$300,000, and we may not receive that much, but the splendid spirit shown by our people and the sacrificial giving on the part of many of our churches have been indeed refreshing and heartening.

The returns so far show the following amounts raised by the various states:

Alabama	\$ 11,281.12
Florida	10,458.59
Georgia	14,879.00
Illinois	2,174.73
Kentucky	11,421.43
Louisiana	5,657.74
Maryland	2,888.21
Mississippi	3,865.76
Missouri	10,767.48
North Carolina	8,708.74
Oklahoma	4,983.18
South Carolina	8,709.58
Tennessee	15,000.00
Texas	29,919.78
Virginia	29,255.78

Total.....\$169,971.12

Outside of the actual money raised it is too early to determine the results of this Emergency appeal. We believe that the general effect of this appeal upon our people and our churches has been and will be stimulating and helpful.

We have told our people that this was an over and above offering and urged them all along and everywhere not to give if their giving would affect their regular contributions to their churches.

We sincerely hope that the effect of this Campaign will be to increase the interest of our people in the Cooperative Program, and that instead of decreasing their gifts it will enlarge their contributions to the general work. This should be the effect of an appeal of this sort.

It would be interesting for pastors and state secretaries to note the contributions of churches that gave to the Emergency Mission Offering to see whether or not their offerings to the Cooperative Program are decreased or increased. We sincerely hope that the contributions to the Cooperative Program will be increased as a result of this appeal.

The reports coming to our office would indicate that practically all of the churches responding to the Emergency Appeal with an offering are giving to the Cooperative Program. This would imply that the churches not giving to the Cooperative Program are not enlisted in the support of our missionary enterprises. Of course economic conditions had a great deal to do with the response of our churches, but it is an evident fact that the cooperating churches are the giving churches.

Two things stand out big and clear: One is that almost universally every church taking an offering got more money than it expected to get. The other is that every church taking an offering is very happy about it.

We have found that the success of any denominational enterprise depends on the help of the pastors, and on the support of the Women's Missionary Societies very largely. And we are asking that these will now cooperate with us in adding 2,000 names to our subscription list immediately. An announcement will do good, but it is not enough. Please see that a committee is appointed to personally solicit new subscribers. Only in this way can we hope to reach our aim in the next sixty days. One year for \$1.00.

THOUGHTS ON WORSHIP

Eldridge B. Hatcher

Selfish Church Going

Many people attend church to be fed, or to be filled. Some seek entertainment. They wish the preacher to tickle their risibilities, or charm their fancy, or stimulate them with new ideas, to give them words of comfort or cheer. Some have their eye on the choir, and magnify the moments when the solo, or the anthem, holds the center of the stage. Some come for the sociabilities of the occasion—for the hands which they shake, the chats which they have and the acquaintances which they renew. Some come for—but how vain to seek to run the gamut of the multitudinous magnets which draw folks out to the church services.

All of the above attractions minister to the likes and cravings of the persons themselves. They go to church for what they can get—from the preacher, the program and God.

But the true worshippers attend church for what they may give. They go that they may present to God the gift of their hearts worship. They offer to Him the confession of their sins, their thanksgiving for His mercies, their praise for His greatness, their adoration for His holiness, as well as their petitions for His blessings. With the Heavenly Father pouring upon us His blessings during the week, can not for an hour on Sunday largely forget our personal needs and show Him that we have not forgotten Him and all His infinite attributes.

It need hardly be said that as the soul thus becomes lost in its ascriptions of love and adoration of Him, there will stream into the soul blessings far richer than any to be received when the soul is seeking them for itself.

Growing Through Worship

Does a Christian grow in grace when he truly worships? The Psalmist evidently thought so when he declared, "They go from strength to strength. They appear in Zion before God." Two facts concerning these persons are declared: First, "They appear before God in Zion" "They go from strength to strength."

The first statement gives a picture of true worshippers. To David, Zion meant the temple, and appearing before God was David's way of referring to worship in the temple.

The other statement is vitally connected with the first. They who truly worship God will go from strength to strength. Does a Christian yearn to be stronger against temptation and mightier for Christ and His cause in his daily battles? Let him seek the sanctuary that he may thus unite with other worshippers in genuine communion with God, and let him also enter the "secret place" for that same sacred and delightful purpose.

Unselfishness Through Worship

There are two methods by which we may seek to be useful. We may set forth upon errands of so-called usefulness. We may draw up plans of various activities in behalf of others and don our hat and coat and scurry around with visits to the sick and with "talks" to be made at prayer meetings and with various other ministries which we hope will prove to be useful.

But the better plan is to wait before setting forth, and to seek by secret communion with the Master, to have kindled in our hearts that love and power, which is needed for drawing up plans and for carrying them into execution. If one will only spend these secret moments in true fellowship with Him the "usefulness" problem will take care of itself, and the quantity of our usefulness will depend on the closeness of our fellowship.

Steep Hollow Church just closed a good meeting, seventeen were received into membership during the meeting all by baptism, church was revived, good crowds. Pastor T. R. Coulter of Poplarville was assisted by Rev. W. E. Stewart of Leakesville.

Housetop and Inner Chamber

The number of Baptists in Argentina has more than doubled in the past ten years.

Rev. J. A. Barnhill writes that Lebanon Association meets Sept. 27-28, the time having been changed.

Dr. J. D. Franks of Columbus held a meeting last week at Kolola Springs. At last report 29 had been added to the church.

In a six months pastorate at Tabernacle Church, Atlanta, Dr. W. H. Knight has welcomed 500 new members.

Pastor Madison Flowers is assisting this week in a meeting at Liberty Hill Church in Panola County.

Pastor R. K. Corder reports a successful study course in his church at Picayune last week in Sunday School methods, continuing this week with the B. Y. P. U. course.

Pastor W. A. Hancock baptized seven at the close of the meeting at West; and twelve were received for baptism in the meeting at Vaiden. At New Zion in Copiah County seven were added to the church.

Now that for a limited time The Baptist Record can be had for one dollar a year to new subscribers, it is a good time to send it to a friend. When we have added 2,000 names to our present list the price goes back to \$2.00.

Pastor W. R. Storie writes that he is in a good meeting at Hay's Creek Church in Montgomery County, his sixth for the summer, and has two more. He says crowds are bigger and interest better this summer than ever before.

Pastor Knight is a busy student in Mississippi College, but he finds time to do good work in his churches. Recently he welcomed thirteen new members at Redlick, and at Morris Chapel in Bolivar County he baptized eighteen into the church and received fifteen by letter.

Before the time for the Y. W. A. House Party at Mississippi College Miss Frances Landrum, the young people's leader had three hundred young women committed to come. Let's get these women to act as advance agents for our State Conventions.

Two months ago we bought a pair of shoes. A month later we saw the same shoes at the same store advertised at a special sale for about fifty per cent off. We didn't waste any time in regrets. We got the worth of our money. So anybody who paid \$2.00 for The Baptist Record gets the worth of his money, and he should rejoice that for special reasons others may for a short while get it at a bargain price.

At Concord Church, Franklin County, Junior B. Y. P. U. and a W. M. S. with four circles have been organized. Three services are being well attended every day and a story telling hour is attracting many boys and girls. Rev. P. E. Cullom, the pastor is doing the preaching and Rev. Billy Hewitt is in charge of the story telling hour. We are praising God for His goodness.

Rev. Eugene I. Farr of Roxie and Miss Arie Porter of McCall were united in marriage on the sixteenth of August. Mr. Farr is a highly esteemed pastor and teacher, an alumnus of Mississippi College and sure of a place of great usefulness. The bride is the daughter of Mr. and Mrs. Roderick Gambrell Porter whom our young friend in fortunate is securing as his life companion and helpmate.

Miss Minnie Landrum, one of our Mississippi missionaries to Brazil is fortunate in having a friend in Oklahoma who proposes to give her a trip to the Baptist World Alliance next year at Berlin with all expenses paid. So Miss Landrum will make a visit early next summer to the family and friends in Mississippi and go with the Southern Baptist company to Berlin. We congratulate her on her good fortune, and are glad in the prospect of seeing her again in her native state.

Old age dependency is a FACT to be reckoned with. Few ministers have reached the age of retirement with funds available for their simplest needs. This applies to men of all grades of education, preaching ability, and salary. But, old age dependency among ministers is not a necessary evil. It can be prevented. It should be prevented. HOW MAY DEPENDENCY BE PREVENTED? ANSWER: Through participation of ministers and their churches in the SERVICE ANNUITY PLAN. Write Thos. J. Watts, Executive Secretary, Relief and Annuity Board, 1226 Athletic Club Building, Dallas, Texas.

HERE'S YOUR OPPORTUNITY

A physician in one of our Southern cities offers to give \$50.00 toward the expense of Bro. Vergara at the Baptist Bible Institute provided others will contribute the balance.

Brother Vergara is the Peruvian aviator who was led to Christ through meeting a Baptist pastor in a Masonic lodge. This young Peruvian desires to train for service that he may go as a missionary to his native land.

If others will join the physician and help toward contributing the \$126.00 balance, please write to President W. W. Hamilton, New Orleans.

Cordially yours,
W. W. Hamilton.

You will find in this issue a report from Dr. Lawrence as to the receipts for the Home and Foreign Mission special appeal. It is better than some feared and less than some hoped for. Let us be thankful for the opportunity to help the Lord's work in a critical time. Dr. Lawrence says that reports indicate that practically all the contributions came from churches which are giving to the Cooperative Program. This is interesting and serves to contradict the opinion of some people who have been saying that the churches do not approve the Cooperative Program, but would welcome an opportunity to give only to missions. Here was an opportunity to give to missions with not a cent taken out for expenses, but the gifts were from churches which give through the Cooperative Program.

On the second Sunday in August Rev. F. D. Hewitt, Jr., was ordained to the gospel ministry by First Church of McComb. He is a son of Judge and Mrs. F. D. Hewitt of McComb, his father being a prominent attorney in the Southern part of the state, and a member of one of the most prominent families in the state. His uncle, Dr. W. A. Hewitt is pastor of First Church in Jackson. Three uncles are successful physicians. Dr. J. W. Mayfield preached the sermon and Brother J. H. Lane delivered the charge to the candidate. The newly ordained preacher is a recent graduate from Mississippi College and has spent one year at the Louisville Seminary. Among the members of the examining presbytery were J. H. Lane, chairman, P. E. Cullom, secretary, J. W. Mayfield, J. A. Bryant and R. L. Smith.

MUSINGS OF A CHUMP

Mrs. Nitwit thinks she is very smart and even boasts of her shrewdness. She said to some friends: "I do not understand why some people are so foolish as to give one or more dollars to the church each week. I never pay one cent on the pastor's salary or current expenses and I hear as good sermons as any member of the church; and the pastor is as good to me as he is to any one. Why, when my baby died he was so helpful to us. He preached a wonderful funeral and used his car to carry some of my relatives to the cemetery twenty miles away and did not charge us one cent. Our whole family dearly loves him."

She does not realize that others pay for all this; and that she is a plain fool and does not know it.

Yours truly,
A. Chump.

ANTI-PROHIBITION LIES

Here are some things said by liquor advocates which everybody knows to be false:

1. That the cost of enforcement is more than the income from fines and confiscations.
2. That there is more drinking today than in saloon days.
3. That ninety per cent of the people today are criminals because of prohibition laws.
4. That bootleggers vote the dry ticket.
5. That gangsters are the product of prohibition.
6. That repeal of the Eighteenth Amendment will restore prosperity.
7. That legalizing liquor will help temperance.
8. That prohibition has brought on financial depression. Here some would divide the honors with Mr. Hoover.
9. That the prohibition amendment was adopted while all the folks were out of the country or looking the other way.

Mr. Walter Ward, agent for the North German Lloyd Steamship Company which will carry Southern Baptists to the Baptist World Alliance next summer, meeting in Berlin, Germany, was in Jackson one day last week. He says thirty-four people are already signed up to go, two of them from Mississippi, and many others are writing to ask for information about the trip. Owing to the depression which now seems ready to go, the rates were made exceedingly low for Southern Baptists. All necessary expenses from New York to Berlin and return may be kept at \$199.00. This includes passage and meals across, also railroad fare in Europe and hotel expenses. This is for third class passage. But as the whole ship is reserved for Southern Baptists everybody will be in good company. Those who take the third class passage will have the privilege of all decks on the ship, just as first class passengers, and will be served exactly the same food as first class passengers. All passengers will be white people. Those who are interested may write The Baptist Record for all necessary information. Prof. Oscar Autritt of Wesson is assisting in securing reservations and will have a class in German.

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BAYLOR COLLEGE FOR WOMEN is thoroughly standard and in addition to standard courses leading to standard degrees has all the special courses any girl might desire. Presser Music Hall made possible by a gift of fifty thousand dollars by Presser Foundation of Philadelphia is a guarantee of the standing of Baylor College abroad as well as at home.

Has some of finest dormitories in South with wonderful campus, student body, and faculty, Mississippi Club of Mississippi girls one of largest and most popular on campus. We have held a health record unsurpassed. In last graduating class were the daughters of President of Texas A. & M. College, of State Treasurer, of President of Board of Trustees of all State Teachers Colleges, and of one of Railroad Commissioners of State. This shows standing of Baylor College in Texas. For additional information, write or wire J. C. Hardy, A.M., LL.D., President, Belton, Texas.

Editorials

STATE MISSIONS AND OTHER MISSIONS

You have noticed how a bird flies from a limb to light on the ground. He sees a worm on the ground and starts for it. He does not make a straight line for the point he is aiming at. But he starts downward and swerves in a beautiful curve till he reaches the spot, and when he reaches it he is flying in a horizontal line. Or you may have seen a hawk when he strikes for a chicken. He follows the same line, dipping down and then curving till he reaches the chicken on a line level with the ground.

These birds have an instinctive knowledge of the laws of physics with reference to momentum. A straight line is not always the shortest distance between two points. If you travel by automobile you have found that out. At least it is not the shortest when measured in time units. You get there more quickly by going around. And when you studied physics you found it to be true that a marble rolled down an inclined plane will get to the bottom more quickly if it starts almost straight down and then curves to a horizontal course. And the reason for it is that when it starts straight down it will soon acquire a velocity and a momentum which puts it more quickly to the end of the line.

Maybe after all the Chinese were wiser than we knew, or wiser than our fathers were in adopting a style of architecture for their buildings which made a roof not a straight line from comb to eaves like our, but a curved line as a bird flies from the tree to the ground.

Now we have had the illustrations where is the lesson we are getting? It is this: The gospel of the Lord Jesus was intended for the whole world, for every nation, every race, every man, woman and child on the earth. The problem with us is what is the quickest way to carry out the commission of Christ to give this gospel to the world. The proper way is the way of nature, which is God's way.

Jesus' way of reaching the last man on earth with the gospel is to begin with the one nearest you. This is the lesson of the heaven. This is also the direct command of Jesus. He himself never went two hundred miles from Nazareth. His immediate task was among the lost sheep of the house of Israel. He told His disciples while He lived to "go not into any way of the gentiles." And when certain Greeks went to the disciples and said "We would see Jesus," He recognized that he was approaching the cross, the end of His earthly ministry. His last commission to the disciples gave not only the order to go, but the order of their going: "Jerusalem, ALL Judea, Samaria and the uttermost parts."

Mississippi Baptists are trying to follow the Master's direction. Remember that He said "ALL Judea." It is not straining any interpretation to say that this corresponds to our work of State Missions, and our people have made no mistake in so applying it. The success of all other missions depends on the work of state missions being well and thoroughly done.

If we want to make a big fire, one which will warm everybody around, and one that will last, we must concentrate our efforts. Don't scatter your sparks or your coals until the fire burns thoroughly and hot, and then it will spread its warmth without effort. State Missions is the heart of all missions. It prepares the way for all missions and prepares the material for carrying on all mission work. September is specifically State Mission work. That is it is the month in which we gather the special offerings with which to carry on the whole work within our own state. It is a good time for every body to help.

Recently the old home of the editor, in which he had lived for thirty years burned up. It made a big fire. And all the neighbors had to watch their homes to keep them from being set on fire. If we can set Mississippi on fire with the gospel, it will soon set the world on fire.

CONSIDER THE LAMPWICK

In many places yet the coal oil lamp is the chief means of illuminating the house by night, and most of us can remember well the lights from these by which we did most of our evening reading and service about the house. There is still a sermon from the lamp wick, and you may get your text, a good one, from the Bible: "Zeal for thy house shall eat me up." The flame from the lamp wick is dependent on the oil's being consumed. If the oil is entirely consumed the light is brilliant; there is no bad odor and no smoke going off in the air or gathering on the chimney. But if the oil is only partly consumed you have a poor light, a bad, choking odor, and everything is in danger of becoming smutty with the black carbon which is deposited all around. Everybody knows the difference.

Now something like that happens in Christian experience and Christian service. Of Jesus it was said, "Zeal for thy house shall eat me up." The disciples were reminded of this verse from the sixty-ninth Psalm and saw that it exactly fitted the character of Jesus, when they saw him go into the temple and clear out the corruptionists, in his early ministry. His whole soul was ablaze with indignation at the temple being polluted. He did not hesitate a moment but followed the impulse to vindicate the honor of His Father's house and name. He was unmindful of any danger and forgetful of any personal interest. He was wholly consumed with the passion to serve.

Only in this way could he be the light of the world. His light was faultless, stainless and luminous. And if we his servants are to be the light of the world, the same must be true of us. Everything within us, everything that we possess must go in, must be consumed by the spirit of sacrifice and service. If we have personal interests outside the work of the kingdom of God, matters which cannot or are not brought in and made fuel for heavenly fires, then our service will be correspondingly imperfect, and may even be offensive. There may be more smoke than light.

Preachers above all must be separated unto the gospel. Those who turn aside to other things, or allow others things to occupy their mind or time, and are not used to further the kingdom of God, will either find themselves absorbed in worldly things, or they will suffer the loss and wreck of their material interests. In the meantime the kingdom of God suffers. Their light is poor; their testimony ineffective. Their service may even become offensive.

Every Christian ought, and every preacher must be consumed with zeal for God's house and cause or his light is dim and the smoke is offensive.

Charles Floyd Newsom was ordained by the Darling Baptist Church on August the seventeenth. The Marks, Lambert and Tunica churches were represented and helped with the ordination.

E. V. Ratcliff, a deacon of the Second Baptist Church, Greenwood, will enter the Baptist School at New Orleans to study for the ministry. The Second Church under the ministry of A. R. Adams has had over 50 additions the past eight months.

The Baptist and Reflector of Tennessee publishes extracts from minutes of the first Southern Baptist Sunday School Convention, held in Memphis in 1858. It is a very interesting document. The president was Rev. J. T. Freeman of Mississippi, at that time from Yalobusha Association. Such names as J. M. Pendleton, J. R. Graves, A. C. Dayton, Miss Joe Eaton, Mrs. Z. C. Graves, and even Stephen A. Douglas are included in it. And what they did makes fine reading. Dr. J. D. Freeman well urges that all such historic documents ought to be carefully preserved.

Dr. and Mrs. W. D. Powell have been in Rochester, Minn., where she underwent a serious operation. May our Father restore her strength.

Dr. V. I. Masters, editor of the Western Record-er was recently back in his old home community in South Carolina and preached at the meeting of Saluda Association.

We regret to hear of the continued illness of Dr. C. P. Stealey in Oklahoma City. He is one of the stalwarts in the faith and was for several years editor of the Baptist paper of Oklahoma.

An American student at the University of Edinburg tells of seeing in that city a little church house on which was posted the words, "Your Need Our Creed."

Pastors of country churches are telling us that many families are moving back to the country now because of unemployment in the cities and industrial centers. The best place in the world to rear a family is in the country.

We are not taking any paritsan position in politics, nor advising anybody how to vote. But we have thought it might not be a bad idea to watch all the associations against the prohibition amendment, see how they vote, and then vote the other way.

We are glad to see from the Baptist Standard that our old friend W. A. Chisholm who labored as Sunday School worker in Mississippi years ago is doing good work as missionary in Texas, being in several recent revivals.

Hollins College of Virginia has been turned over by the family of Charles L. Cocke to a self-perpetuating board of trustees. The property is said to be worth more than a million dollars. The Religious Herald says, "Surely nothing surpassing this in generosity and utter unselfishness can be found in our educational history."

Dr. George P. White of Hazlehurst has written a letter telling of the advantages to be had by studying German under Prof. Oscar Autritt, Baptist Building, Jackson, Miss., in preparation for going to the Baptist World Alliance in Berlin next year. Any one interested can take it up with Prof. Autritt.

Comparison of the death rate from diseases largely attributed to drinking alcoholic liquors in the years before prohibition and since, shows a decrease in deaths from alcoholism from 5.2 per hundred thousand to 3.5 per hundred thousand. Deaths from cirrhosis of the liver from 12.3 to 7.3; from Bright disease the decrease was from 105.3 to 91.5. That is 180,000 lives have been saved by prohibition.

Brethren of the Promotion Committee and the general boards are trying to work out a scheme by which the meeting of so many Baptist State Conventions, as at present in the same week may be avoided. Our Mississippi convention does not conflict with so many this year as we meet a week later than many. And we hope to have with us a good representation of the denominational leaders among Southern Baptists.

It will be of great advantage to all who purpose to go to the Baptist World Alliance in Berlin next year to make the engagement now for passage, and pay the \$25.00 down so as to secure the low rate. Prices of things are already going up, and steamship travel is likely to be higher. A payment of \$25.00 now will guarantee you against any rise in price. If anything should prevent your going you may have your money returned up to June 1933. You can make the trip from New York to Berlin and return for \$199.00 up. The lowest rate we were able to secure for the trip to the meeting of the Baptist World Alliance in Stockholm in 1923 was \$750.00. So you see how much more reasonable it is now. The editor will be glad to give necessary information.

HERE'S THE PLAN

Baptist leaders of the First District, comprising Holmes, Yazoo, Madison, Hinds-Warren, Rankin, Copiah and Simpson Associations, gathered at the First Baptist Church, Jackson, last Friday, to discuss ways and means of meeting necessary payments due December 1, on obligations and interest incurred in behalf of the Baptist education program in the state.

Governor A. H. Longino was elected chairman of the meeting and F. M. Coleman was elected secretary. The meeting was called by Dr. H. L. Martin, Executive Secretary of the Baptist Education Commission and general director of the movement to raise the necessary funds.

General Director Martin stated the purpose of the meeting and gave a general outline of the plan of procedure proposed. At the conclusion of his remarks, Dr. P. I. Lipsey, Jackson, moved that the assembled leaders approve the purpose and plan as outlined by Director Martin, which motion was passed unanimously.

A committee composed of Dr. B. H. Lovelace and Senator W. N. Taylor, Clinton, and F. M. Coleman, Jackson, was elected to secure a director of the movement for District No. 1.

Governor Longino emphasized the need of personal effort on the part of all who are asked to co-operate in the program. Dr. P. I. Lipsey, President D. M. Nelson, Mississippi College, and Dr. R. B. Gunter brought out the fact that Mississippi Baptists were not taking anything additional in this movement, but simply meeting an emergency already confronting them, "a situation that must be met out of consideration and in deference to the demands of our creditors."

Pledges of co-operation were made by Rev. J. A. White, Canton; Dr. G. P. White, Hazlehurst; Dr. J. S. Riser, Jr., Durant; Dr. W. H. Morgan, Vicksburg, and others.

Similar meetings have been scheduled as follows:

Monday, August 22, First Baptist Church, Cleveland, for District No. 2, comprising Tunica, Coahoma, Quitman, Bolivar, Sunflower, LeFlore, Washington, Humphreys, Sharkey and Issaquena counties.

Tuesday, August 23rd, First Baptist Church, Grenada, District No. 3: DeSoto, Marshall, Tate, Panola, Lafayette, Tallahatchie, Yalobusha, Calhoun, Carroll and Montgomery counties.

Wednesday, August 24, First Baptist Church, Tupelo, District No. 4: Benton, Tippah, Alcorn, Prentiss, Tishomingo, Union, Pontotoc, Tate, Itawamba, Chickasaw, Monroe counties.

Thursday, August 25, (today), 2:30 P. M. Ackerman Baptist Church, Ackerman, District No. 5: Webster, Clay, Lowndes, Oktibbeha, Choctaw, Attala, Winston and Noxubee counties.

Friday, August 26, 2:30 P. M. Newton Baptist Church, Newton, District No. 6: Leake, Neshoba, Kemper, Scott, Newton, Lauderdale, Smith, Jasper, Clarke counties.

Monday, August 29, First Baptist Church, Hattiesburg, at 2:30 P. M. District No. 7: Covington, Jones, Wayne, Lamar, Forrest, Perry, Greene, Pearl River, Stone, George, Hancock, Harrison, Jackson counties.

Tuesday, August 30, at 10:00 A. M. First Baptist Church, McComb, District No. 8: Claiborne, Jefferson, Adams, Franklin, Lincoln, Lawrence, Jeff Davis, Wilkinson, Amite, Pike, Walthall, Marion counties.

—BR—

(Continued from Page 8)

W. M. U. headquarters.

9. "Silver tea" for special anniversary fund to be used for additional flat silver, window shades and other special needs, sent directly to school.

10. Money for school library.

11. Money for magazine subscriptions.

12. Gifts to individual students.

13. Participation in the work of former students by gifts.

14. Making it possible for promising young women to go to college before going to the Training School.

Convention Board Department

R. B. GUNTER, Corresponding Secretary

IF

The Baptist Record could be sent to every Baptist home in the State every week in the year, thus reaching 50,000 homes and possibly 200,000 readers, the cost to be paid out of co-operative receipts and not exceeding in cost the total cost of the paper last year by more than \$5,000.00—what would you say? It can be done by reducing the size of the paper to eight pages. Fifty thousand homes receiving an eight page paper will be worth to the denominational causes almost ten times as much as will a sixteen page paper to 5,000 homes.

—O—
REVERSE

"Putting the cart before the horse" is a common expression. It has always been to me a bit puzzling to know the meaning. At least the order is reversed and the results are unsatisfactory. Something of the kind must be the order with many churches. They are living too much for themselves. They provide for local work, but are deaf to appeals beyond. Individual members are seeking the material things of life; but think not of seeking first the Kingdom and His righteousness. Some preachers worry over local church expenses, but fail to make the mission appeal.

The results of this course are very unsatisfactory. There are doubtless more local church debts than ever before in the history of the world. There are more individual debts, if records can be relied upon. There are more dissatisfied pastors than we have ever known.

1059 CHURCHES MAKING NO CONTRIBUTION
TO BUDGET OR DESIGNATED OBJECTS
DURING JULY, 1932—O—
Alcorn County

Antioch	E. Strickland, Belmont
Bethlehem	A. L. Spencer, Walnut
Brush Creek	Joe Franks, Wenasoga
Corinth Tate	
Cane Creek	J. O. Guntharp, Rienzi
Fairhaven	
Glendale	M. C. Rowland, Burnsville
Hinkle Creek	G. M. Savage, Jackson, Tenn.
Jacinto	C. C. Perry, Glens
Kossuth	R. L. Ray, Walnut
Kemps Chapel	J. O. Guntharp, Rienzi
Lone Oak	Joe Franks, Wenasoga
Love Joy	
Liberty Hill	M. C. Rowlands, Burnsville
Mays Creek	J. H. Adams, Rienzi
Rienzi	J. O. Guntharp, Rienzi
Shiloh	J. H. Frinks, Ramer, Tenn.
Tuscumbia	
Union	B. L. Crawford, Baldwin
West Corinth	Raymond Butler, Corinth

Benton County

Ashland	F. Z. Huffstatler, Myrtle
Canaan	W. B. May, Ashland
Curtis Creek	O. B. Renick, Hickory Flat
New Hope	J. L. Courson, Ashland
Bluff Springs	W. B. May, Ashland
Flat Rock	G. W. Wages, Blue Mountain
Hamilton	J. L. Courson, Ashland
Lone Oak	J. H. Gadd, Blue Mountain
Pleasant Hill	W. B. May, Ashland

Bolivar County

Benoit	J. E. Kinsey, Merigold
Boyle	F. J. Chastain, Shaw
Merigold	J. E. Kinsley, Merigold
Pace	G. E. Evans, Gunnison

Calhoun County

Antioch (Cal.)	S. E. Carter, Slate Springs
Antioch (La.)	A. N. Hill, Paris
Banner	H. E. Hollingsworth, Pine Valley
Bethel	
Bentley	J. B. Middleton, Eupora
Big Creek	E. E. Lunceford, Slate Springs
Bruce	Harvey Gray, Grenada
Calhoun City	S. P. Andrews, Houlika
Concord	R. B. Patterson, Calhoun City
College	W. H. McPhail, Slate Springs
Derma	L. J. Crumby, Hohenlinden
Duncan Hill	Rev. Lewis, Derma
Drivers Flat	W. W. Simpson, Calhoun City
Ellard	C. T. Smith, Water Valley
Gaston Springs	E. T. Putnam, Derma
Lantrip	J. H. McGregor, Pittsboro
Macedonia	L. F. Dorroh, Slate Springs
Meridian	L. F. Dorroh, Slate Springs
Midway	E. T. Putnam, Derma
Mt. Moriah	M. C. Putman, Houston
Mt. Tabor	A. F. Brasier, Sarepta
New Liberty	Joel Dorroh, Slate Springs
New Providence	J. H. McGregor, Pittsboro
Old Town	S. E. Carter, Slate Springs
Parker	L. F. Dorroh, Slate Springs
Pilgrims Rest	W. H. McPhail, Slate Springs
Rocky Mount	J. H. McGregor, Pittsboro
Sarepta	A. F. Brasier, Sarepta

Could we not have faith to reverse the order? Could the churches have faith to obey the command of Christ by contributing more liberally to the mission work, believing that in so doing the support of the work at home will be made easier? Can we not persuade those members who are seeking second things (the material) first to reverse their plans and seek the Kingdom first and by so doing be in position to claim the promise of Christ—to supply the necessities of life? And those who should be most easily influenced to reverse are preachers of the Gospel. If their present plan is not succeeding; if they are finding themselves embarrassed because of small returns; if they have not magnified the mission cause, then should it be considered a strange thing to reverse and try the Bible plan? Those who have stayed with the Bible plan still believe in it.

—O—
CANT SPELL

In the booklet, "Missions Then And Now," recently sent out to pastors, superintendents of Sunday Schools and presidents of Missionary Societies, there is a misspelled word. The word farthest is spelled fartherest. By looking up the manuscript we find that was a linotype error. Then, the proof was read by the press and not by those who were appointed to edit the booklet. Correction is made in the second edition. The writer does not claim perfection in spelling, but regrets the error in spelling the word referred to.

Shiloh	L. J. Crumby, Mathiston
Spring Creek	A. N. Hill, Water Valley
Union Grove	A. Bullard, Sarepta
Turkey Creek	H. E. Hollingsworth, Pine Valley

Carroll County

Calvary	L. J. Lott, Grenada R 1
Centerville	J. M. Corley, McCarley
Coila	L. F. Fowler, Greenwood R 1
Carrollton	
Harmony	L. D. Sellers, Carrollton
Hickory Grove	J. W. Maddox, Greenwood
Liberty	L. F. Fowler, Greenwood R 1
Mt. Pisgah	L. D. Sellers, Carrollton R 2
McCarley	G. W. Riley, Clinton
New Behel	J. M. Corley, McCarley
New Jerusalem	L. J. Lott, Grenada R 1
New Salem	I. F. Metts, Goodman
New Shiloh	L. D. Wood, Clinton
Poplar Springs	J. M. Corley, McCarley
Vaiden	

Chickasaw County

Arbor Grove	W. C. Stewart, Houston
Bethel	M. C. Putman, Houston
Buena Vista	H. M. Collins, Van Vleet
Center Hill	
Friendship	M. C. Putman, Houston
Houlka	S. P. Andrews, Houlka
Mt. Olive	W. C. Ballard, Okolona
Parkersburg	M. C. Putman, Houston
Pleasant Grove	E. T. Putnam, Derma
Pleasant Ridge	T. H. Winter, Algoma
Shiloh	L. C. Riley, Okolona
Woodland	
Van Vleet	L. C. Riley, Okolona

Choctaw County

Ackerman	D. L. Hill, Ackerman
Bethany	W. C. Kitchens, Fern Springs
Beulah	C. Z. Holland, Mantee
Blythe Creek	H. M. Whitten, Ackerman
Bluff Springs	E. Z. Crick, Reform
Chester	J. B. Middleton, Eupora
Crape Creek	
Ebenezer	J. L. Smith, Winona
Fellowship	S. P. Andrews, Houlka
Fentress	D. L. Hill, Ackerman
French Camp	
McCurrains Creek	
Mt. Moriah	Rev. Angle, French Camp RFD
Mt. Pisgah	E. Z. Crick, Reform
Providence	J. H. D. Watson, Weir
New Zion	Dero Butler, Sturgis
Spring Hill	L. J. Lott, Grenada
Wood Springs	

Clay County

Cedar Bluff	R. O. Bankston, Pheba
Old Montpelier	
Antioch	
Hebron	R. O. Bankston, Pheba
New Montpelier	
Siloam	
West Point W. End	W. T. Dart, West Point

Clarke County

Enterprise	E. C. Hendricks, Enterprise
De Soto	
Falling Creek	A. P. Wells, De Soto
Hepzibah	W. S. Thames, Quitman
Knights Valley	A. P. Wells, De Soto
Montrose	A. H. Miller, Whynot
Northup Chapel	
Phalti	M. V. Rowell, Meridian

(Continued on page 11)

COLUMBUS SENDS OUT THE GOSPEL

In compliance with your recent request I am glad to give you for publication in The Record a brief account of the extension work my church is doing in needy, under-privileged communities in our county.

To begin with, let me say that Lowndes County is under-churched from a Baptist standpoint. There are only ten Baptist churches in the county, including the two here in Columbus. These churches served very well our Baptist constituency until recent years when many white families have moved into sections of the county not formerly occupied by white people. Among these newcomers we find quite a few Baptists. The majority of them are not members of any church. They were without Sunday School and church privileges. Our church saw the need and accepted the challenge.

Under the leadership of Brother W. N. Puckett, Superintendent of our own Sunday School, Sunday Schools were organized in three needy communities. Groups of workers from our church were sent out first to canvass the field, Brother Puckett or myself or both of us going with them. We would visit in the homes of the people, read the Bible and hold prayers with them. It would usually take about three such visits before we would be ready to organize the Sunday School. A group would then be left in charge of the school to serve as teachers and officers. The school meets on Sunday afternoons in some conveniently located home, or under the trees of some beautiful grove—but always near enough to shelter in case of rain.

We find these people hungry for the gospel. It is not unusual to find families which have not been in a religious service of any kind for from two to five years. There are many children, for nearly all of the families are large. We also find families that were once connected with wide-awake Baptist churches in towns and even cities. They are a good stock of people who have been driven to the country and to the farm by economic conditions.

We have three schools in operation now with a total enrollment of about two hundred. We expect to hold revival meetings in each of these before the summer is over—old-fashioned bush-arbor meetings. We have already held one of these meetings. There were fourteen professions of faith. For the present we are baptizing them into the fellowship of the First Baptist Church. Later we hope to organize churches in these communities, as missions of our church, or else arrange to transport them by trucks to the nearest Baptist Church.

There are a few other communities in which we hope to do a similar work. The fields are white unto harvest.

Our church has done work of this kind for several years. At least one church is the outcome of this service, the Kolola Springs church. I have been supplying this church with preaching services for the four years of its life in Sunday afternoon appointments. Last Sunday we closed our revival meeting with twenty-nine additions, nineteen of these by baptism. Another result of the meeting was the launching of a building program. They voted to build a house of worship immediately. One brother, J. B. Hughes, agreed to give the timber; another brother, Casey Arnold, agreed to saw it; the planing mill agreed to kiln dry the lumber and dress it. The people will put the building up by volunteer labor. They have a membership now of 124, a good Sunday School and two B. Y. P. U.'s. They are happy and enthusiastic in their outlook.

One great blessing coming from this extension work is the joy and the development of the workers themselves.

Sincerely,

J. D. Franks.

—BR—

Pastor Ferrell of Magee has been holding a meeting in Tennessee, and with his wife and little girl drove through to Ridgecrest, N. C. to visit his wife's mother.

THE CANADIAN LIQUOR SITUATION

Letter from an Idaho Lawyer to a Mississippi Friend

—O—

In regard to the Canadian liquor law, I beg to advise you that the writer, besides living close to the boundary, has a large amount of business to transact and also am frequently up there to get first hand information on the law, as well as note the impartial statements in regard thereto. For instance we hear much about the alleged crime wave in this country and the charge made that many of our young are being inducted into a life of crime on account of the liquor laws in this country and that if we would make legal the sale of liquor, that it would all pass away.

Something over a year ago I was in Calgary for some days on business and at that time was very much impressed with a very lengthy editorial appearing in the Calgary Herald, the leading newspaper of that city. It was particularly calling attention to the fact of the crime wave then existing in Canada and gave detailed information in regard thereto. I can not give you the exact figures, but in substance it was that every penitentiary in Canada was filled to overflowing and that since the prohibition laws had been repealed in that country the crime had increased approximately 123%. In addition to that it gave the ages of those among whom the crimes had increased showing that the great majority of the offenders were those between 18 and 25 years of age.

The fall before my trip to Calgary I spent some days in Vancouver in connection with some litigation I had pending there. Vancouver, of course, is the metropolis of Canada on the Pacific coast. It is a city of some two hundred thousand and a typical live wire seaport town. The Vancouver Sun, which is one of the leading newspapers there, in its editorial was severely criticising the Canadian liquor laws stating that it was responsible for the bringing about of the lawless condition existing, and gave information about bootlegging. According to their statement, and I have never yet seen them disputed, bootlegging has not only increased in Canada, but has become such a firm fixed employment there that the Canadian Government is absolutely unable to cope with it. Under their system of liquor laws, they have a sales tax of approximately 100%. The liquor houses were originally supposed to run only certain hours in the day time, but the illicit traffic in liquor after hours became so large that they allowed certain liquors to be sold at other times in order to try to stop bootlegging. The Vancouver Sun stated that they had been unable to do so and that it was a well known fact that bootlegging is so common in Canada that you could buy liquor any where and at any time.

I have sat in the hotels in Victoria, Vancouver, Calgary and elsewhere and seen liquor openly delivered after hours and no one attempted to interfere therewith. This is not all fine bonded goods by any means either, as the Canadians themselves have not waked up to the fact that they are being over run with the common ordinary brand of moonshine. One Canadian paper recently charged that this liquor was being imported from this country, but according to my information such is not the fact and recently they have discovered operating right in Winnipeg one of the biggest illicit distilleries ever found anywhere. It had apparently been conducted there for some time right under the nose of the Canadian officers.

On the same trip I made to Vancouver last fall, I had the pleasure of doing business with a barrister who had been appointed some years before to take the testimony and make the investigation relative to the police graft going on in Vancouver. Incidentally he found that such was the fact and that the policeman were guilty as claimed. A party who was with me made the statement to him that he was very much in favor of the Canadian law because under it they would not have the trouble with the high school

boys getting liquor as in this country. This barrister's reply to him was startling and astonishing. He told us that their trouble in Vancouver at that time in regard to the liquor laws was largely among the high school students and their investigation showed that a large number of them were carrying hip flasks even to school. This very much startled my friend and he asked them where in the world they could get it as he thought it impossible for minors to get liquor in Canada, but was informed that the high school students were the best customers of the bootleggers and it was them they sold to principally.

A few days since I saw an article from a Victoria paper claiming that in checking up this year's business the Dominion officials of British Columbia stated that they had been defrauded out of a good many millions of dollars income by bootleggers peddling illicit liquor and thereby escaping the Government tax thereon.

These are but a few of the things which you find happening on first hand. No one can go to Canada and look over the matter impartially and help but be impressed with the fact that the breweries and liquor interests are the only prosperous things in that country. Many people there have told me that they were in favor of the Government handling the liquor solely because of the fact that their taxes were so excessive on account of their war debt and otherwise, that they were willing to stand the liquor traffic in order to secure the income which the Government was making therefrom of approximately 100% sales tax.

These are only a few of the high lights which I have gathered as one who is close to the Canadian line and who has very frequent business engagements on that side. Timber interests which I represent in British Columbia often require me to go to Nelson and Vancouver, while a number of clients who own large amounts of wheat land in Alberta, or who are financing the same, often require my presence in that section of the country so I think I get a fair and impartial view of the matter. The drunkenness in the hotels in Canada is really astonishing. On my trip to Calgary which I before mentioned, a lady client who went with me told me that in the biggest and finest hotel in Calgary where she was rooming that night the drunken carousing was such that she was unable to sleep and in the morning a clothes basket full of liquor bottles was sitting along the hall where the chambermaids had picked same up.

On another trip which I made to the same city with Honorable Judge W. C. McNaughton, who until recently was a Judge of our Supreme Court, we were awakened at night by some women across the hall being in an intoxicated condition and talking very loud. At first I did not know what it was and opened my door to the hall to hear what was going on and at once recognized that it was a bunch of drunken women getting very loud.

On another trip that I made to Vancouver I was awakened at night by a man in a room across the hall and upon calling the office to find out what was the matter found that he was having the D. T.'s.

Have had this experience which came to me direct, and not second hand, and know of what I talk, I must frankly say to you that the Canadian liquor law is a failure from every point of view, except that of getting money.

With kindest personal regards and assuring you if I can be of any assistance to you shall be more than glad to do so.

Yours very truly,

Ezra R. Whitla.

—BR—

In the meeting at Utica Pastor Owen Williams was assisted by Brother J. E. Wills of Newton. The congregations were the best in the pastor's knowledge and the number of additions about thirty.

—BR—

Dr. W. A. Hewitt of First Church, Jackson recently spent a vacation of ten days at Winona Lake, Indiana.

THE KEYS OF THE KINGDOM

Una Roberts Lawrence

The pastor at Mariel, Cuba, became greatly interested in a young man who was taken ill with typhoid fever. The young man had seemed very indifferent to religion, and while he had attended the services held by some laymen of the Mariel Church at the Cement Plant where he worked, he had shown no signs of real interest in their teaching. But the pastor, a young man himself, had been greatly attracted to this young fellow who had only one arm, his left arm. Perhaps the fact that the pastor is a cripple made him more sympathetic. Hearing of his illness he went to see him and was distressed at being refused entrance to the sickroom by the Catholic relatives of the young man.

Knowing that they would gladly use the illness as an excuse to keep him away from the young man, the pastor went regularly to inquire after his condition, and on hearing he was better, successfully demanded that he see him. But the young man was too ill to talk. Leaving a marked New Testament with him, and telling him of his interest and prayers, Brother Marquez went away, fearing his words of interest had struck no responsive chord in the young man's heart. In a day or so, he learned the family had moved, and he lost hope of ever hearing from the young man again.

What the missionary could not do, however, the Word of God could do. In a little village about two miles from Mariel, Maximo Vasquez was reading that New Testament. He had heard much more of the preaching at the mission than the pastor knew. As he read, he remembered the explanations of this passage and that. Slowly into his heart there came a conviction that this was the true teaching about how to be saved, that Jesus was the Savior, and there was no other who could save. On he read, through all the accounts of the life of Jesus, through the letters Paul and others wrote to the churches, and the conviction grew deeper and deeper that here in this book was the secret of peace with God.

He finally came to the last book in the New Testament. Its opening words puzzled him a bit. But it fascinated him. His desire to possess this marvelous hope of eternity for himself became overpowering. He knew he did not have it. He knew that this Savior was not his Savior. His whole soul longed for peace and assurance.

Then he came to these words:

"As many as I love, I rebuke and chasten: be zealous therefore and repent. Behold I stand at the door and knock: If any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me." (Rev. 3:19-20).

And as Maximo Vasquez read the way became clear.

The Saviour was seeking him! How easy it was there in the quiet with the Book, to open the door of his heart to the seeking Saviour. Deep in his heart he knew he had turned away from sin—that he wanted this salvation with his whole heart. And now it all became so clear. There was the Saviour saying: "Behold I stand at the door and knock. If any man will hear my voice and will open the door, I will come in."

And Maximo Vasquez opened the door of his heart and his whole being was flooded with joy as the Saviour came in.

One day a man knocked at the door of the Mission House at Mariel. When Bro. Marquez opened the door he saw a smiling face that was strangely familiar, yet so unfamiliar that he was not sure who it was until the man spoke. It was Maximo, the one-armed man of the Cement Plant, who had been so indifferent to all the appeals of the missionary to listen to the Gospel. He no longer looked like that man, any more than he looked like the pale sick man to whom Marquez had given the New Testament. Yet he was the same man—but different, oh, so different! As he told his story, his eyes sparkled, his face, ruddy with health, reflected a new light, his voice was joyous, he had found the greatest

thing in the world, peace with God through Jesus Christ.

Today Maximo Vasquez is one of the most faithful of that heroic little band of believers at Mariel. He walks the two miles to service several times a week, staying all day Sunday without food, for he has no money to spend at restaurants, and little to bring from home. "You may wonder why I do not ask him to my table," writes the pastor. "I would be glad to do so with the greatest love of heart, but there is more than one such case, and sometimes the missionary is in the same condition as they are. Of a truth, after having helped many such, I get in the same condition."

Then he goes on to tell of the faithfulness of this man Maximo.

"This is the way Maximo lives, passing a thousand hardships, cutting and carrying wood with his axe in his left hand, piling and setting the fires, watching and tending it, for less than three dollars a month on which he and his family must live and give to the Lord. Yet always full of faith in the Lord, singing hymns of glory while he works!"

But that is not the whole story. Maximo is so happy and so grateful for the Saviour having come into his heart, that he gives a tenth of his time to the Lord as well as a tenth of his pitifully small income. He does not count the regular services which he attends as time given to the Lord. He takes time every week to visit in the homes within walking distance of his place of work, giving away tracts which he buys, and telling others of this wonderful Saviour.

An humble, one-armed Cuban man—and the New Testament! How marvelous are the ways of God with human hearts.

Such are the fruits of the Gospel in this Catholic land where your gifts to support this missionary are as keys to the Kingdom of Heaven to a people hungry to know God.

THE RETREAT AT MARS HILL

JULY 18—AUG. 12, 1932

On this last day of our period today, a group of preachers are impressed to send this brief word to our brother preachers. Three things have occupied us day by day for a month—first, an "experience." Here we were in an old fashioned "experience meeting"—one brother taking the hour to tell us "What he owes to Christ." Second, a look at the world around us. Here Dr. Walter Johnson has put on the board a series of outlines and invited us to join him in discussing them. His uncommon common sense, and his penetrating insight into world conditions have run along our nerves like fire; and we know what Cleopas and his friend meant when they said, "Did not our heart burn within us while he talked with us on the road?"

Third, an hour of Bible study in the Acts, led all the mornings but two by Dr. E. M. Poteat, of Mercer University. Those of us who have been in these conversations are led to feel that we know of no other man now alive who so completely cuts through tradition and systems to the power-center of the New Testament as Dr. Poteat.

These days together have so enriched our experience and widened our outlook, and increased our zeal, we would fain assure our brethren of two things—first, that we believe we have been on the track that leads straight to a Great Spiritual Awakening; and second, in the event that others cannot come to Mars Hill next summer,—that they meet in groups (preferably not large) wherever possible and in a place apart and try out a similar program.

There were about forty attending. It is planned to have another of these Retreats at Mars Hill College next year beginning August first.

Pastor L. D. Posey was assisted in a meeting at Jena, La., by his son, S. G. Posey of New Orleans. Another son Virgil Posey of Jackson, Mississippi, led the singing. Fifteen were added to the church.



Dr. William James
ROBINSON

Says

"Present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service." Rom. 21:1.

Sacrifice is the glory of Christianity. The only begotten Son of God became a man and tasted death for every one. He died that we through His death might live. It is a glorious fact that if we suffer with Him we shall also reign with Him.

The cross, once a symbol of unspeakable shame, is now the symbol of imperishable glory. We are not truly Christians until we have borne the cross and endured the crown of thorns. Paul rejoiced that he carried in his body the marks (scars) of his Lord. Sacrificial service is the only way to prove our devotion to our Lord and win His approval.

Luxury, carnal pleasure, ease and worldly splendor have robbed the churches of their power. The martyr-spirit alone can make them glorious in righteousness again.

—BR—

THE MIND OF THE MASTER

(By J. W. Dickens)

—O—

I believe the clergy more than the laity, the pulpit more than the pew, are responsible for whatever is the matter with the churches today (and there's plenty the matter) for all their sins of commission as well as omission. Many churches are being ill-fed and misled and of course there is spiritual disorder and doctrinal wandering and uncertainty in such churches.

If the test of teaching is what the pupils learn then the test of preaching is what the people preached to believe and do. It is the preacher's business to feed the flock on the pure nourishing Word of God and then to lead them into consecrated service for Christ from the church door to the ends of the earth and to be the best illustration and example in his church of the Gospel he preaches. What a high calling, wonderful privilege and weighty responsibility is the preachers.

But there are reasons for hope and grounds for great assurance. Our church disorders may be cured, our denominational problems solved and our numerous troubles settled, certainly to a large degree, not by the "whoop-em-up" tactics of preachers with animalistic qualities or human characteristics, but by the quiet leadership of ministers with the mind of the Master who are endowed with the Holy Spirit and endowed with divine wisdom and power. Men of God, "mighty in the Scriptures" and much in prayer. Who "preach the Word," "Make full proof of their ministry," "do the work of an evangelist," "declare the whole counsel of God," and whose faith and hope are in God. With such ministerial leadership our churches can never fail, without it they can never worthily succeed.

As ministers of Christ we need to give heed to the admonition of Paul: "Let this mind be in you which was also in Christ Jesus." And again he says, "If any man hath not the spirit of Christ, he is none of him." The Spirit of Christ is a loving, obedient spirit to the will of God. The Spirit of Christ is an evangelistic, missionary spirit. The Spirit of Christ is a compassionate, forgiving spirit. The Spirit of Christ is a self-denying, self-sacrificing spirit.

This Spirit of Christ, the mind of the Master, in the hearts and lives of His divinely called ministers is the way out of all we need deliverance from and the highway to all noble endeavor and achievement.—Baptist Message.

—BR—

What right have political parties to dictate to the people how they shall vote on a great moral question?

Mississippi Woman's Missionary Union

OUR STATE OFFICERS

Young People's Leader—Miss Frances Landrum
College Correspondent—Miss Frances Landrum
Recording Secretary—Mrs. D. C. Simmons, Jackson, Miss.
Personal Service—Mrs. M. O. Patterson, Clinton, Miss.

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WEEK OF PRAYER FOR STATE MISSIONS, SEPTEMBER 18-22

Programs and material for the entire W. M. U. family have been mailed to all W. M. U. Presidents and Counselors of the auxiliaries, for our Week of Prayer. Let us begin now to plan well for this week that will mean so much for State Missions. Last year a W. M. S. began meeting about 5:30 each Wednesday afternoon a month before the Week of Prayer, to pray for State Missions and that they would give an offering worthwhile. As a result they gave twice as much as ever before. "Go thou and do likewise."

Our theme for the Week of Prayer is "The Harvest is Plenteous, Pray Ye." We are printing on this page a compilation of Scripture quotations on Prayer and Promises of God. These were compiled and used by a stewardship chairman in a local church and we are giving them to you for your use in preparation for the Week of Prayer.

(Prepared by Mrs. L. L. Tyler, Picayune, Miss.)

PRAYER INCENTIVES AND PROMISES

Responsive Reading

Leader: And I will take you to Me for a people and I will be to you a God; and you shall know I am Jehovah your God.—Ex. 6:7.

Response: Give ear, O My people, to My law; incline your ear to the words of My mouth, (Ps. 50:15) Call upon Me and I will answer thee and show thee great things and difficult, which thou knowest not.—Jer. 31:3.

Jesus said unto them, I am the way, the truth and the life; no man cometh unto the Father but by Me, John 14:6.

And whatsoever ye shall ask in My name, that will I do, that the Father may be glorified in the Son. If ye ask anything in My name that will I do.—John 14:13-14.

Take heed, watch and pray.—Mark 13:13.

Ask and it shall be given you; seek and ye shall find; knock and it shall be opened unto you; for every one that asketh receiveth; and he that seeketh findeth and to him that knocketh it shall be opened.—Matt. 7:7-8.

And Jesus said unto them, Have faith in God.—Mark 11:22.

Therefore I say unto you, all things whatsoever ye pray and ask for, believe that ye receive them, and ye shall have them.—Mark 11:24.

In nothing be anxious; but in everything by prayer and supplication with thanksgiving let your requests be made known unto God. Phil. 4:6.

And the peace of God, which passeth all understanding, shall keep your hearts and minds in Christ Jesus.—Phil. 4:7.

Ye have not because ye ask not. Ye ask and receive not because ye ask amiss, that ye may spend it on your pleasures.—James 4:2-3.

If ye abide in Me and My words abide in you, ask whatsoever ye will and it shall be done unto you. Herein is the Father glorified, that ye bear much fruit; and so shall ye be My disciples.—John 15:7-8.

If I regard iniquity in my heart the Lord will not hear.—Ps. 66:18.

If we confess our sins He is faithful and just to forgive us our sins and to cleanse us from all unrighteousness.—I John 1:9.

Pray for them that despitefully use you; that ye may be sons of your Father who is in Heaven.—Matt. 5:44-45.

And whensoever ye stand praying forgive if ye have ought against anyone, that your Father also who is in Heaven may forgive you your trespasses.—Mark 11:25.

Our Young People's Column

"PRAY TO THY FATHER"

September brings school days and many other things of interest, but the most important thing it brings for us is our Week of Prayer for State Missions, September 19-23. You will remember our Young People's Day of Prayer from last year's plans and possibly you will want to follow the same idea for this year's program. If so, the young people's committee suggests that each organization work out its own calendar including the objects on our State Mission program—and join others on Sept. 21. Yes, this is Wednesday and it will be fine if you can use the Royal Ambassador program for the evening prayer service of the church at the close of this day. We are indebted to Mrs. L. G. Gates, Mrs. W. W. Willis and Mrs. Carl Kosanke for the excellent programs that were mailed to you last week. May we show our appreciation for their efforts by putting our very best into these programs and making this Week of Prayer one long to be remembered.

All of us will profit greatly by thinking on the "Prayer Incentives and Promises" quoted on this page this week. These messages from God's word, coupled with the quotations that follow should prepare us spiritually for this coming event.

Spurgeon said: "There are some prayers that would break the back of words; they are too heavy for any human language to carry."

Who rises from his knees a better man, his prayer is answered.—Fenrill.

Pray as if all depended on your prayer, and act as if all depended on your action.—Ignatius.

Prayer has an "hour," it has a place in our life; it is not more to be crowded out than the most vital practice of receiving one's daily food.—Hall.

"Prayer is the highest preparation for every burden and battle. It quiets the soul and clears its vision so that it can see that path of truth and duty."

It is when the lake lies perfectly still that it reflects the heavens' blue; it is when the soul lies still before God in communion with him that it catches and reflects his mind.—Snowden.

If you cannot give your son an estate, do not worry; give your child a Bible. Give him the example of daily prayer. Fix upon him or upon her the habit of higher thought.—Daniel A. Poling, D.D.

"The weary one had rest, the sad had joy that day,

And wondered how?

A ploughman singing at his work had prayed,

"Lord help them now."

Away in foreign lands they wondered how Their feeble words had power?

At home the Christians, two or three, had met,

To pray an hour.

Watch and pray that ye enter not into temptation; the spirit indeed is willing but the flesh is weak.—Matt. 26:41.

The righteous cry and the Lord delivereth them out of their trouble.—Ps. 34:17.

Rejoice always; pray without ceasing; in everything give thanks; for this is the will of God in Christ Jesus.—I Thess. 5:16-18.

Beloved, if our hearts condemn us not we have boldness toward God; and whatsoever we ask we receive of Him because we keep His commandments and do the things that are pleasing in His sight.—I John 3:21-22.

Continue steadfastly in prayer, watching therein with thanksgiving.—Col. 4:2.

And it shall come to pass before they call, I will answer, and while they are yet speaking I will hear.—Isiah 65:24.

And he spake a parable unto them to the end that they ought always to pray and not faint.—Luke 18:1.

They that wait upon the Lord shall renew their strength; they shall mount up with wings as eagles; they shall run and not be weary; and they shall walk and not faint.—Isiah 40:31.

I exhort therefore, first of all, that supplications, prayers, intercessions, thanksgiving be made for all men.—I Tim. 2:1.

The eyes of the Lord are on the righteous, and His ears are open to their cry.—Psalm 34:15.

With all prayer and supplication praying at all seasons in the Spirit and watching thereunto in all perseverance and supplication for all the saints.—Ep. 6:18.

The Lord is far from the wicked, but He heareth the prayer of the righteous.—Prov. 15:29). The supplication of a righteous man availeth much in its working.—James 5:16.

After this manner therefore pray ye . . . Thy Kingdom come.—Matt. 6:9-10.

Ask of Me and I will give thee the nations for thine inheritance and the uttermost parts of the earth for thy possessions.—(Ps. 2:8). All the ends of the earth shall remember and turn unto Jehovah.—Ps. 22:27.

Pray ye therefore the Lord of the harvest that He send forth laborers into His harvest. Matt. 9:38.

I say unto you, that if two of you agree on earth touching anything that they shall ask, it shall be done for them of My Father which is in Heaven.—Matt. 18:19.

"In all thy ways acknowledge Him"

"And He will direct thy paths."—Prov. 3:6.

Our W. M. U. Training School at Louisville, Ky., will be opening next month and I think it is well to remind ourselves again of the ways we can help our school. The suggestions given below were given us by a special committee:

General Gifts

1. Books for school library.
2. Canned fruit or other foodstuffs for pantry.
3. Contribute old-fashioned dresses for costume closet for use in pageants and special programs.
4. Showers of simple, inexpensive gifts, soap, tooth paste, handkerchiefs, etc., to students from your State.

Financial Gifts

5. Money for regular support sent through State W. M. U. Headquarters.
6. Money for endowment, designated.
7. Money for Fellowship Fund to aid pupils in emergencies, sent directly to school.
8. Money for scholarship loans through State

(Continued on Page 5)

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East Mississippi Department

By R. L. BRELAND

A PRINCE HAS FALLEN

As the setting sun was tinting the west with purple, gold and amber on the 19th day of July, 1932, one of Carroll County's noblest souls went out to be with God. William Davis Kimbrough was born January 12, 1854. He was the oldest child of Thomas Trink and Mary Davis Kimbrough. He grew up in a religious home and united with the Carrollton Baptist Church by baptism in 1872, and remained a consistent member thereof until he went home. He was deacon and clerk of the church for thirty-eight years, Sunday School Superintendent for twelve years and taught in the Sunday School for forty years.

In the year 1919 he assisted in the organization of Carroll County Baptist Association and was its moderator for eight years, until ill health took him from active service. Though never a member of it, he took great interest in the North Carrollton Baptist Church. He and Rev. J. H. Carson were trustees of this church for a number of years. He organized the first Sunday School there and served as its superintendent for three years. He was always busy in the Lord's work. His home was the preacher's home and he loved preachers and was ever loyal to his pastor. No man who has ever lived in Carroll County has done more for the work of the kingdom than he.

October 16, 1875, he married Miss Mamie Askew, one of the fine ladies of Carroll County, and they lived happily together until the Lord called her home, March 22, 1928. Since her going he lived in the splendid home of his niece, Mrs. J. C. Powell, of North Carrollton, and no afflicted man ever had a better home than he did during these five years. Assisted by Bro. Powell and her sister, Mrs. Arbrose, she gave her life to his welfare and happiness. He was one of the most kind

and uncomplaining patient, always cheerful and easily satisfied, thinking of others first. No children came to bless this good home. Rev. Norf-singer, of West Point, officiated at the marriage.

February 6, 1923 Bro. Kimbrough, affectionately called "Uncle Billy," had a stroke of paralysis, the second stroke came Dec. 6, 1927. The third and last came 5:30 P. M. on the date above given, and he went home. His body was laid in Evergreen Cemetery, near Carrollton, besides the body of his loved wife. Rev. F. A. Lummus, a former pastor whom he loved, conducted the services. He had made all arrangements for his going to the smallest detail, and like a child falling to sleep he joined his Lord and loved ones on that eternal shore.

He was my friend. A visit to him, which I made each time when I went to North Carrollton, was a comfort and a strength. His faith in God was strong and he wanted to talk about the Bible and the work. I will miss him, the work will miss him, the home where he spent his last years will miss him, but heaven is the happier. May the Lord comfort all the sorrowing ones.

NOTES AND COMMENTS

Had the pleasure of stopping one night in the little city of Hollandale last week. Found Pastor B. W. Walker in the midst of a revival meeting that was attracting considerable attention. I was present Tuesday evening and heard him deliver a strong sermon on the effects of sin taking the story of Samson as a background. A large congregation heard him gladly. Bro. Tom Doty led the singing.

Bro. Walker has been at Hollendale for two years now. The splendid new house of worship is just complete, and the first service was held in it the second Sunday in this month beginning the revival. Rev. B. F. Whitten, a former pastor and under whose ministry the present house of worship was begun, was present and preached the opening sermon. Bro. Whitten is now at Coffeeville where he serves rural churches.

The meeting at Bruce, where Dr. H. L. Martin assisted Pastor Andrews in his revival, resulted in about fifty additions to the church, 24 by baptism. Dr. Martin will assist at Tunica soon.

I have just recently read the books of 1st and 2nd Samuel with renewed interest. As I read the story of Samuel, Eli, Saul, Jonathan, David, Solomon and scores of others I caught new visions of God's wonderful protective care and mercy for His own. These men, all of them, erred from the right but God forgave when repentance came. While He forgave, yet the penalty was always meted out as a chastisement. Read these books afresh and see how good our Lord is.

More and more as I see the conduct of our leaders in the government I am convinced that unless a revival of morals and religion comes our great nation is headed for the rocks. They think more of political parties than God, morals or the welfare of the people. Many

jump from one issue to its direct opposite when the party speaks. Consistency is a jewel, but a very few of our leaders wear that jewel these days. Lord, save our nation.

Rev. B. E. Phillips, of New Hebron, is assisting in the revival at Scuna Valley Baptist Church, near Coffeeville, this week. He preached for the saints at Coffeeville Sunday morning and they were delighted with his plain gospel message. He has never preached in this section before, but he is likely to be called back after this first sojourn in North Mississippi.

The District Three B. Y. P. U. Convention, of Yalobusha County, met with Coffeeville Baptist church the second Sunday. It was well attended and a good program was rendered by the Unions of this district. Kermit Cofer, of Water Valley, is President of the County Union, Sellers Denley, of Coffeeville, is Vice-president, and Miss Jessie Denley, of Scuna Valley, is Secretary-Treasurer. The county is divided into three districts. A meeting is held in one of the districts consecutively each month, then a county-wide meeting once a year. Miss Eula Chapman is Group Captain of District Three and arranged the program.

I visited my son-in-law and daughter, the former of whom is in the hospital for treatment at Greenville, last week. I did not get to meet Pastor C. S. Henderson, of First Church, but heard some good reports of his work there. Greenville seems to be a splendid city, a great field for constructive work.

Ran over to Oakland for a few hours last week. Found Pastor J. H. Page in his meeting at Spring Hill, near Oakland, and he will hold his meeting at Oakland next week. Rev. S. J. Rhodes was doing only fairly well. His brother-in-law, Mr. Bolen, of Lucedale, is sick with fever and Miss Hazel Rhodes had gone down to assist in nursing him. May Mr. Bolen soon recover.

HILLMAN REDUCES PRICE

For years Hillman has been one of the least expensive colleges for girls in Mississippi. Since the recent catalogue was published, a reduction has been made in the price of board for next session bringing the present cost down near pre-war prices. Hillman not only offers credits which are worth par but offers other advantages which are worth more than credits.

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M. P. L. BERRY, President
Clinton, Miss.

—BR—

"What's an operetta?"

"Don't be foolish—it's a girl who works for the telephone company."

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OUR SUMMER MEETINGS

It was our pleasure to be with Brother A. P. Wells in two meetings in Clarke County. We began with Knights Valley Church on the third Sunday in July running through Friday night. We had large appreciative congregations all the way through. There were five received for baptism.

We began at Oak Grove on the fourth Sunday running through Friday night with four baptisms and several by letter. We greatly enjoyed laboring with Brother Wells and his people.

We began our meetings on our own field on the fifth Sunday in July. We had a great meeting at Elam. Seventeen additions. Eleven by baptism. At New Hope we had six additions, three by baptism.

We are now in our meeting with Spring Hill Church. Have one for baptism so far. We begin with the Oakland church next Sunday. Pray for us.

J. H. Page,

Oakland, Miss.

—BR—
WESSON

The citizens of Wesson and surrounding community are enjoying one of the most inspiring, soul-winning revivals ever known in the history of the Wesson Baptist Church.

Much interest has been shown since the beginning—all denominations coming together to hear the wonderful gospel messages our beloved pastor, Brother Shivers, so ably brings us.

The results have been far-reaching—thirty-five additions having been made to our church—with the meeting lasting two more days; and we hope that before it closes, through our prayers and the earnest and prayerful pleas of our faithful pastor, many more souls will be born into the Kingdom of God.

Mrs. H. I. Mullican, Reporter,
Wesson Baptist Church.

SUNDAY SCHOOL ATTENDANCE AUGUST 21st, 1932

Jackson First Church	628
Jackson Calvary Church	792
Jackson Griffith Memorial	397
Jackson Davis Memorial	476
Jackson Parkway	190
Jackson Northside	91
Meridian First Church	651
County Line (Copiah Co.)	85
Pilgrims Rest (Copiah Co.)	91
(August 14, 1932)	
Hattiesburg First Church	375
Hattiesburg Main St. Church	450

B.Y.P.U. ATTENDANCE AUGUST

Jackson Calvary	162
Jackson Griffith Memorial	158
Jackson Parkway	58
Jackson Davis Memorial	161
Pilgrims Rest Church (Copiah County) Aug. 14, 1932	75
County Line Baptist Church (Copiah County)	40

The Sunday School Department

SUNDAY SCHOOL LESSON FOR

AUGUST 28, 1932

Prepared by

L. D. Posey, Jena, La.

Subject: Gifts for building the Tabernacle.

Golden Text: Honor the Lord with thy substance, and with the first fruits of all thine increase. Prov. 3:9.

Scripture for study: Ex. 35:21-29; for supplemental study: Ex. 35:4 to 36:7.

Time and Place: At Mount Sinai, in 1498, B. C., according to commonly accepted chronology.

Introduction

As stated in former lesson notes, Moses not only received the Ten Commandments while in the mount, but also the ceremonial or Levitical law. In addition to all that, he received the pattern and all the instructions for the construction, erection and order of worship to be observed in the tabernacle which was to serve as the special place where God's presence was to be continually manifested, and from which He was to make known to His people through His chosen leaders from time to time, such special revelations and instructions as He desired for them to have.

There are fine lessons for us in the various features of this part of God's Holy Word that we will do well to learn and apply.

The Lesson Studied

After Moses came down from the mountain, it was necessary for him to make known to the people the will of the Lord, with regard to the construction of the tabernacle and its uses, and have them bring their different offerings for its structure and the requisites for the performance of the correct worship of the Lord.

Again let me remind the reader that in the strict sense of the term, what we find in this lesson are not types of anything in New Testament church administration. But there are great fundamental principles that are applicable in our Christian lives and our relationships to the will and worship of God.

Perhaps the first lesson of all, is, that in the construction of the tabernacle the needs were so many and various that all the people could take part. The material ranged from goat hair to gold, and from goat-skin to the most costly fabric. Under such conditions all could have part in contributions for that beautiful structure. The wealthy could give their gold and silver, and the poor could furnish that which was inexpensive but just as necessary. Then too, it required much more of the inexpensive, giving opportunity to so many more of the poor to contribute.

Then the requisites for the structure of the tabernacle, made it possible for both sexes, and persons of all degrees of skill to help. The women could spin and weave, and

the skilled artisan could apply the engraver's tools. Thus we have a great principle just as true and workable now in almost every New Testament church as it was then in building the tabernacle. The rich can give of their abundance and the poor of their mites; the man with one talent is in as great demand as the one with five; the openings and opportunities for the unskilled are more and greater than for the specially trained. On a great building, but one brick and stone foreman is needed, while scores of unskilled man are required to do the work.

Perhaps the next point in order would be that the offerings or contributions were to be from willing hearts; free-will offerings we would call them. There was to be no compulsion. The only constraint was that of love. If I know any thing of New Testament teachings, that principle still holds true. So far as I can see, the only reason for salary stipulations among Christians in the Lord's work, is that so few professed Christians will do their duty. Two things crop out just here: Many who profess Christianity do not possess it; the other is the spirit of covetousness and commercialism has laid its hands on sacred things.

The third point in this study as I see it, is that of liberality. When the people were apprised of the work to be done, and the materials needed, they brought in their offerings until there was more than was needed, and Moses had to restrain them from bringing in more. Who ever heard of a pastor or secretary of missions having to send out word that already there was in hand more than was necessary to meet the needs? I am writing these notes on the third of August, but our secretaries have not sent out word that they received more than was needed in the emergency appeal for Home and Foreign Missions. My own church sent in 20 per cent more than our apportionment, all of which was strictly on the free-will offering basis; but I greatly fear that many churches did not respond at all. With us, as with all who give freely, there was great rejoicing. There is the conscious joy of knowing that if the effort is a failure, we are not in any way responsible for it. True, we are a "very small pebble on the beach," but the principle is one of universal application.

The verse from which the golden text for this lesson is taken, holds out a great promise, where the principle in this lesson is observed. A man once said to me, "If I believed about missions as you preach, I would sell every thing I have, and give the money to missions." My reply was, "You would be doing so for a wrong motive, and would get no blessing at all." Any mercenary motive in Christianity is wrong in God's sight, and has no promise from Him of blessing either material or spiritual.

Following the spirit of liberality,

was that of giving their best. David's resolution to worship the Lord with only such as cost him something, is one of the finest spirits recorded in the Bible. We are disposed to laud those who give in terms of four or seven figures. But those who can give that way, never reach the highest point, for the simple reason that when they have given, they have not denied themselves of one single necessity. Their gifts have really cost them nothing in the highest sense of the word. John 3:16, is God's standard of giving. Measured by that, who among us have given any thing?

To me, the final lesson from this incident in the experience of the Jews, is, that God's meeting place with His people is to be the nicest in all the community and the most costly. However, a false application of that very principle has ruined many of our churches, and almost bankrupted our denomination. Our trouble has been that we have let our worldly pride cause us to try to out-to some other worldly set, and have built without having the means in hand with which to pay. The worldly pride and debt are both contrary to the principle in the incident we are studying. Had we not built until we had the money to pay, we would have no debts in the first place, and in the second place the money now paid purely as interest would carry forward the Lord's work in a great way. But we have learned our lesson too late for this generation. May the Lord grant that the next generation shall profit by our unfortunate experience.

—BR—
TOOMSUBA

On Sunday morning, August the 7th we began our revival meeting at Toomsuba under rather adverse circumstances, there being a number of sick people among our Baptist forces, and yet we started off greatly encouraged. One of our splendid young men, Homer Webb Roberson having felt the call of God to preach the gospel, was licensed to the ministry. This was a fine stimulus for the beginning of a revival and the interest never ceased through the entire week.

It was our good pleasure to have with us Dr. W. A. Roper whose thorough knowledge of the Bible and personal observations in the orient make him one of the most

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ready exponents of evangelism we have ever known. His sermons were soul stirring and full of admonitions and warnings to both saint and sinner alike.

We sang the old soulful songs of Zion and worshipped the Lord in very truth, praying God for results which were not withheld.

Many of our members were revived and shown their Christian duty in such a way that we feel that the results will be forthcoming for a long time to come.

The visible results of the week were five additions by letter and seven for baptism making a total of twelve. We feel greatly indebted to the Lord for His presence and power during the meeting and to Dr. Roper for the excellent work he did in making the way of salvation so simple and plain. We will attend the ordinance of baptism at 3:00 clock P. M. Sunday, Aug. 21st.

Yours very truly,
L. T. Dyess, Pastor.

—BR—

SYLVARENA

—O—

I had hardly gone from the delightful fellowship of Pastor B. A. McCollough and the Baptist brotherhood of Florence until I found myself beginning a week of labor with Pastor W. O. Carter and the brethren of Sylvarena, Smith County. Brother Carter gave all the help one could expect. He sounds a clarion call himself in the gospel appeal. The folks came in goodly numbers and were fine to the preacher.

They have a good building, also Sunday School and B. Y. P. U. work going nicely. One of the oldest high schools there in that section of the state. Several preachers have gone from this section. Five responded to invitations with the revival spirit growing as we closed the meeting. Reconversion, confession of sin is the need of the hour everywhere. This was manifest and came in part.

Yours in service,
D. A. McCall.

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dose, or 10c, 30c, 60c sizes.

(Continued from page 5)

Pine Hill Earl Moore, Collinsville
Oak Grove A. P. Wells, De Soto
Pleasant Grove Earl Moore, Collinsville
Quitman B. C. Land, Quitman
Souenlovie R. A. Thaxton, Laurel
Stonewall E. C. Hendricks, Enterprise

Coldwater Association

Center Hill N. A. Spencer, Horn Lake
Eudora J. L. Newsome, Hernando
Ebenezer C. C. Weaver, Hernando
Grays Creek W. H. Rafferty, Horn Lake
Horn Lake N. A. Spencer, Nesbit
Macedonia J. W. Lee, Batesville
State Line W. W. Grafton, Coldwater
Trinity N. A. Spencer, Nesbit
Oak Grove N. A. Spencer, Nesbit

Columbus Association

Bethel R. S. Shelton, Columbus
Border Springs R. S. Shelton, Columbus
Columbus E. End R. S. Shelton, Columbus
Kolola Springs R. S. Shelton, Columbus
Long Branch R. S. Shelton, Columbus
Mayhew R. S. Shelton, Columbus
Mt. Zion R. S. Shelton, Columbus
New Salem J. S. Sansing, Caledonia
Pleasant Hill R. J. Shelton, Columbus

Copiah County

Crystal Springs T. W. Talkington, Crystal Springs
Galilee M. P. Jones, Georgetown
Georgetown M. P. Jones, Georgetown
Gatesville M. P. Jones, Georgetown
Hopewell M. P. Jones, Georgetown
New Providence L. E. McGowan, Fayette
Pearl Valley M. P. Jones, Georgetown
Pilgrims Rest J. W. Eidson, Crystal Springs
Pine Bluff J. W. Gray, Clinton
Rockport H. C. Clarke, Wesson
Shady Grove A. A. Kitchens, Beach
Sardis O. Autritt, Wesson
Smyrna S. A. Williams, Osyka
Sylvarena O. Autritt, Wesson
Rocky Hill J. H. Purser, Hazlehurst
Wesson E. B. Shivers, Wesson
Zion Hill S. B. Harrington, Wesson

Calhoun J. W. Fairchild, Taylorsville
Lebanon L. H. Harper, Lumberton
Mt. Horeb A. S. Johnston, Mt. Olive
New Hope J. E. Cranford, Seminary
Oak Grove J. T. Dale, Collins
Rock Hill V. W. Fairchild, Sanford
Sanford A. J. Hughes, Mendenhall
Union Jr. V. W. Fairchild, Sanford
Union Sr. J. T. Dale, Collins
Williamsburg B. A. Ashworth, Seminary
Willow Grove B. A. Ashworth, Seminary

Deer Creek Association

Catchings W. W. Izard, Arcola
Four Mile C. C. Carraway, Midnight
Hollandale B. W. Walker, Hollandale
Leland J. W. Faulkner, Leland
Rolling Fork B. B. Hall, Rolling Fork
Belzoni Josiah Crudup, Belzoni

Franklin County

Bude W. S. Landrum, Clinton
Concord P. E. Cullum, Summit
Damascus Floyd Britt, Silver Creek
Eddicton W. H. Smith, Brookhaven R 2
Hopewell W. R. Storie, Clinton
Lucien P. D. Bragg, New Orleans
McCall Creek N. B. Sancier, New Orleans BBI
Morgans Fork E. I. Farr, Roxie
Mt. Zion W. L. Holcomb, Clinton
Natchez 1st W. A. Sullivan, Natchez
New Hope John T. May, Bogue Chitto R 3
New Salem E. H. Dearman, New Orleans BBI
O'Zion W. L. Holcomb, Clinton
Providence W. A. Greene, Meadville
Pleasant Valley W. A. Smith, Brookhaven R 2
Quentin O. P. Churchill, New Orleans BBI
Roxie W. A. Greene, Meadville
Spring Hill P. H. Young, Knoxville
Ramah C. W. Smith, Norfolk
Sarepta E. H. Dearman, New Orleans BBI
Siloam W. A. Greene, Meadville
Union J. H. Lane, Clinton

George County

Agricola F. W. Gunn, Lucedale
Shady Grove S. M. Nix, Lucedale

Greene County

Avera A. L. O'Brian, Hattiesburg
Cedar Grove O. U. Sullivan, Neely
County Line V. T. Brelan, Richton
Fellowship O. U. Sullivan, Neely
Indian Hill W. L. McCordie, Richton
Johnson Creek R. L. Strickland, State Line
Leaf L. G. Bassett, Louin
Piave J. H. Cothen, Richton
Sand Hill W. L. McCordie, Richton
Pleasant Hill M. A. Ball, Leakesville
Unity O. U. Sullivan, Neely
Washington W. T. Smith, Overt
West Salem W. T. Smith, Overt

Grenada County

Elliott J. S. Mills, Elliott
Graysport Ray Koonce, Graysport
Grenada 1st J. H. Hooks, Grenada
Enon J. H. Hooks, Grenada
Leflore J. T. Conner, Grenada
Hebron J. W. Haden, Holcomb
Holcomb W. E. Brunson, Hardy
Mt. Paran J. T. Williams, Grenada R 4
Providence J. T. Williams, Grenada R 4

Harrison County

Biloxi 2nd A. G. Moseley, Biloxi
Bowen Memorial H. D. Walker, Ocean Springs
Bay St. Louis W. S. Allen, Pass Christian
Gulfport 1st B. L. Davis, Gulfport
Grace Memorial P. S. Dodge, Gulfport
Kiln W. S. Allen, Pass Christian
Long Beach J. L. Low, Long Beach
Lyman P. S. Dodge, Gulfport
Logtown J. K. Lawton, Logtown
McHenry W. S. Allen, Pass Christian
Pass Christian W. S. Allen, Pass Christian
Persimmon Hill J. M. Edwards

Hinds County

Beulah W. T. Davis, Clinton
Byram G. H. Gay, Clinton
Davis Memorial J. E. Cranford, Jackson
Edwards W. T. Lowrey, Clinton
Chapel Hill R. S. Young, Jackson
Griffith Memorial D. A. McCall, Jackson

(Continued on page 14)

**A DESOLATED HOME
WHO WROUGHT ITS RUIN?**

Mrs. Georgia D. Phillips

This story from an old scrap book of nearly fifty years ago when almost every little town contained one or two, and sometimes three saloons, all doing a thriving business, seems right pertinent just at this time when the enemies of prohibition are putting forth such strenuous efforts to undo the work of the best people of the past generations.

This is the story: Two men were passing what had once been a beautiful little home. One of them noticed it, and his companion said, "That building has a history. There once lived there an elegant, cultured, Christian woman—a widow—who was making there a lovely home for her two fatherless children."

"Bye and bye a foreigner came along and circulated a petitioned to open a retail liquor saloon in the little village. Some of the best people looked with disfavor upon the undertaking, and this widow openly opposed it. But just by a bare majority of one name the saloon was fastened upon the erstwhile peaceful little village."

"About eighteen months after the beginning of this traffic in the bodies and souls of men, the only son of this Christian widow was brought home dead—killed in that saloon."

While the body was awaiting burial a deacon of the church went to offer condolence to the mother and also to reprove her for not restraining her son. Standing over the dead body of her boy she said to the deacon, "You are guilty of his blood! You helped to murder him! But for your name on that petition there would have been no liquor sold near here and I would have kept my boy to a life of sobriety and usefulness. May God forgive you and help me to forgive you for breaking my heart."

"Heartbroken, and, as she felt, disgraced, by the manner of her son's death the widow sold her home at a sacrifice and taking her sor-

row stricken daughter, sought a home in a distant state."

The author of the above story makes this appeal to the voters of that day, which is just as applicable now: "Look on this picture, men, and if you have not hearts of stone or hearts lost to every sentiment of honor or chivalry, never lend your names to the upbuilding of a traffic in human souls and women's broken hearts."

Shubuta, Miss.

MONTGOMERY CHURCH, LINCOLN COUNTY, HAS SUCCESSFUL MEETING

Many of the members of long standing were of the opinion that this was the best revival in the church's history of thirty-nine years. Scores of people could not find seating room in the church due to the large crowds.

The song services were led by Mr. L. R. Brown assisted by several others. One feature contributing to the success of the revival was a Junior Choir which was organized and directed by the pastor and which terminated in the organization of a Junior B. Y. P. U. on the last day of the meeting. Mrs. Ed May, former resident of Jackson, was selected as the leader and will be assisted by Mrs. Susie Brumfield and Mrs. Johnnie Brown.

There were twenty-one additions to the church, most of whom were on profession of faith. The baptismal service followed on Sunday afternoon of the fourteenth.

A. W. Talbert, Pastor.

BRUCE

The Baptist Church at Bruce, Miss., has just closed its annual revival meetings. The preaching was done by Dr. Harry Leland Martin of Jackson, Miss. The messages were scriptural, earnest, timely and effectual. The congregations were large at both the morning and evening services. The Lord's power was manifested throughout the meeting. There were received into

the fellowship of the church fifty-four, twenty-six by letter. It was, indeed, a joy to have Dr. Martin with us.

Yours in Christ Jesus,
S. P. Andrews, Pastor.

Tommy was receiving his first lesson in addition. "There are Mr. Jones, Mrs. Jones and the baby. How many are there?"
"Two and one to carry."

CROZER THEOLOGICAL SEMINARY

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The Children's Circle

MRS. P. I. LIPSEY

My Dear Children:

Because I'm just settling down for a good visit in Colorado, I know you will excuse a note instead of a letter, especially because my last two letters have been long ones. But there's a more especially, and that is instead of my regular talk, I'm giving you part of a letter from Jeannie Lipsey's mother, "Miss Sue," written in Switzerland, telling something about her little daughter. You must remember that our Jeannie will not be four years old until Nov-4th, having been born on Election Day, four years ago. For all that, she is a fluent speaker of English and of French, which last she learned chiefly from Louisa, the family helper, whom she instructed in English. Let me tell you, too, that "Eglise" is French for church, and that "On parle de Jesus" means, "We are talking of Jesus," that you may understand the story better. Now here it is:

"I wish you could see Jeannie and Ann. A friend whose child has outgrown it gave them a real doll house, full of furniture and dolls. Jeannie plays happily with them all. Among this multitude of little toys was an "Eglise." Yesterday morning, while I was sewing and Louisa cleaning the house, I heard, ding-dong-ding-dong, etc., for a long time. Then Jeannie came out and announced that nobody came to church, where-

upon Louisa and Ann and I went in and sat down in front of a table and chair of Jeannie's. She said, 'Sing;' we sang. Then she said in French she had no book, and Louisa went to get her one. She turned the leaves saying short words strung together; then she said, 'On parle de Jesus;' then, 'Amen; now, go out.' We went.

It struck me that in English (church) it was enough just to talk of Jesus, and then, Amen."

This is Miss Sue's little story, which I thought would interest you.

Much love from,

Mrs. Lipsey.

BIBLE STUDY NO. 8. AUG. 25TH.

The Foolish Rich Man: Luke 12:13-21

1. What is covetousness?
2. What is the tenth commandment? Ex. 20:17.
3. Who was showing covetousness, causing Jesus to tell this story? Luke 12:13.
4. Was it wrong for the rich man in this story to pull down his old barns and build new ones?
5. About whom was he thinking? Luke 12:19.
6. Is selfishness a sin?
7. How many people do you know who are unselfish, do not think about themselves?
8. What is the right way to be rich? Verse 21.

religious manifestations that they worshipped together. They had various other festivities that brought them together but their religion played a major part in the social life of primitive men. In the beginning then, let us recognize man's inherent desire to be religious.

As we trace the developments of religious history we see the hardships and sacrifices that were made. Our Father has also made it possible for us to see the beautiful and wondrous results of these sacrifices. By the untiring persistence and the earnest consecration of our forefathers our Christianity has been allowed to spread into every nation of the world. People began to see the need of religious freedom and Christian leaders to further develop and carry on the gospel call. They seemed ever conscious of the great task entrusted to the followers of Jesus Christ—"Go ye into all the world and preach the Gospel." We should be proud that we have been able to take that mislabeled "religious being" and gently lead him to the Cross, thereby showing his the Supreme power that he must worship if he would find spiritual satisfaction. Could this have been done without trained leaders and were these leaders trained in secular schools? No, to be trained to fulfill so sacred a mission one must be surrounded by a Christian atmosphere. He must commune with his Christian brother, they must pray, work, study and plan together if he would gain the moral and spiritual sustenance necessary for the great task ahead.

However, even this training was most inadequate and rested largely on the home training and the teaching that the older disciples could give.

In the light of the great progress made in almost every other phase

of human development our Christian Education has fallen far short. In America the faithful Puritans blazed the trail for religious progress. They gave us a running start with any other phase of the nation's development, and yet, we stand by to see industrialism reach its highest peak, we swell with pride for our great universities, while we acknowledge with a most dutiful attitude the burden imposed upon us for the maintenance of our Christian Colleges. Have we been true to the task committed unto us?

Do not misunderstand me—I do not mean to discount the work that has been done. It has been wonderful and fortunately for the country the great majority of college students are still in the denominational colleges. These schools furnish an overwhelming majority of the leaders in all the walks of life because they supply solid ideas of religion and morality, and so, character.

Yet, these is much to be done. Our denominational colleges in the South are heavily indebted. Our Baptist colleges in Mississippi are calling for money to refinance bonds, the proceeds of which is held as a part of the permanent endowment. Mississippi Baptists will realize higher interest through this investment than through any other source they invest in. They reap trained men and women for Christian service; they reap stronger political standards; this will promote a cleaner social life among young Christians.

While the primary function of the church is religious, this institution has always been a center of recreation. Even under the reign of Puritanism the church was a center for social gatherings, a place where people met from week to week to worship God together.

Dr. John W. Shakeford states in his book "Education in the Christian Religion" his belief that Christian Education holds a solution of all social problems. You older Christians condemn us younger ones for our worldiness but have you thought of something to offer through the church to substitute for the worldly things we do? I hope I do not seem too harsh when I say that the church is responsible for where its young people are. It is easier for

church members to gossip and knock the questionable social life of its young than it is to furnish clean amusements that will satisfy that desire to be together and at the same time train them into strong, clean characters. A baby will quickly abandon a treasured toy if he is made to see that another one is better and more amusing. I will grant you that you have a task before you but the reward is a thousand times greater than the effort put forth.

It is not the four years in one's college career that makes him the character that he is, but the sixteen or seventeen years previous to that time. College simply advances and polishes the knowledge that he has gained before and makes it more flexible and usable. His dominant traits are strengthened, the finishing touches are made and he comes out the kind of man that his home and his church purposed he should be.

Our present need then is for stronger and more forceful Christian Education. Our boys and girls need to be trained in sympathy with Baptist history, teachings and ideals. They must come to understand the Baptist outlook on world problems and the Baptist interpretations of Christ and the New Testament. If the Baptist message is worth preserving it is worth interpreting to the young people who are to be the leaders of thought and life in their generation.

With the effort being made now, toward Christian Education and the consistent prayer life of faithful, earnest Christians I can see greater Christian Colleges, churches that are better able to give to their young people the foundation necessary to enable them to get the most from these colleges and a more glorious victory won for the Master. Christ deserves the Best!!

—BR—

Lily—So yo' done mortgaged our li'l home?

Mose—Jes, temp'rarily, honey, till de mortgage am for'closed.

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Two of our good brick dormitories are conducted on the cooperative plan, whereby each student is enabled to reduce the cost of room, board, literary tuition, laundry, and fees to \$252.50 for the entire session of thirty-six weeks. The cost of room and board also reduced in the Whitfield and New Hearn residence halls, where each student has a room with connecting or private bath.

Three of our splendid brick buildings were erected in 1928 at a cost of more than a quarter of a million dollars.

For more than half a century Blue Mountain College has been noted for its splendid Christian atmosphere.

Sixtieth annual session begins September 14.

Write for catalogue and new booklet of campus views.

LAWRENCE T. LOWREY, PRESIDENT
Blue Mountain, Mississippi

B. Y. P. U. Department

"We Study That We May Serve"

AUBER J. WILDS, General Secretary
Oxford, Mississippi

DIVISIONAL MEETING AT PRENTISS INTERESTS LARGE CROWD

Divisional Vice-President L. R. Polk had his divisional meeting in Prentiss on August 19th. The program was a splendid success with a good crowd attending from over the division. The program beginning at 4:00 P. M. was as follows:

4:00—Devotional led by Paul Boothe.

4:20—Recognition Service.

4:35—Welcome address and response.

4:45—Presentation of program for year, announcements of goals, etc., by Divisional Vice-President L. R. Polk.

5:25—Inspirational message by Rev. A. S. Johnston of Mt. Olive.

6:00—Dinner served by Prentiss church.

7:00—Meditation period.

7:15—General conference.

8:00—Intermediate Sword Drill.

8:10—Talk by State Secretary Auber J. Wilds.

8:30—Merits of Prohibition—Medal Contest.

8:45—"Be a Good Witness for Jesus" Rev. J. B. Herndon of Prentiss.

CAMPAIGNING IN CARROLL

It was the pleasure of State Secretary Auber J. Wilds to be with Pastor L. D. Sellers for several days last week visiting his churches in the interest of their B. Y. P. U's. In two of these churches the protracted meeting was in progress and it proved a very opportune time for such a visit from the secretary. First we went to Harmony church. This church had at one time a splendid B. Y. P. U. but as in many cases it had gone into summer quarters and the church was just waiting for such a time as we had to reorganize. The start was made on the basis of several B. Y. P. U.'s this time with a General Organization. The director was elected and the work begun for the completion of the work. Mrs. Maurice was elected director here. Mt. Pisgah, one of our very best rural churches in the state met the Secretary on Saturday night and there after due consideration a nominating committee was appointed and on Sunday morning the committee nominated Mr. W. T. Moore as director and he was duly elected by the church. He then was to meet with the committee and the other general officers with leaders for the different Unions were to be nominated and elected. This church already has one splendid Senior B. Y. P. U. and has maintained this work for a number of years. Sunday afternoon a most helpful meeting with the New Bethel church was held. Several representatives from other churches were present here and although this church has one good B. Y. P. U. they thought because of the interest and need of a fuller organization the General Organi-

zation should be set up and accordingly Mrs. Henry Lynn Stevenson was elected director and plans made for the the organizing of several other Unions. Bro. Sellers is thoroughly interested in the development of his members and unselfishly gives himself to the work. It was a pleasant experience, this campaigning in Carroll.

Is your B. Y. P. U. report for the association year in your church letter to the association? It should be for this is the only way we have of knowing about the Unions who do not report to our office regularly. Give this report to the church clerk and ask him to please.

PROGRAM FOR DIVISIONAL B. Y. P. U. CONFERENCE TO BE HELD WITH MONTICELLO BAPTIST CHURCH, THURSDAY, AUGUST 25th, 1932

10:00 A. M.—Devotional Song and and Prayer Service, led by Magnolia Senior Union, Magnolia, Miss.

10:20 A. M.—Recognition Service: Roll Call of Associations, Recognition of Pastors, Associational Presidents, Directors, Leaders, etc.

10:35 A. M.—Welcome Address—Member of Monticello B. Y. P. U. Response—Miss Ruth Roach, McComb, Miss.

10:45 A. M.—Some Suggestions as to Program and Hopes for Accomplishments for the coming year—Divisional Vice-President.

Special music.

11:25 A. M.—Inspirational Address—Rev. A. F. Crittendon, President of District B. Y. P. U. Convention.

12:00 — Lunch and Recreation Hour.

1:30 P. M.—Meditation Service led by Junior B. Y. P. U. Norfield, Miss., Baptist Church.

1:45 P. M.—General Conference on Associational, General Organization and individual Unions.

2:30 P. M.—Sword Drill—Contest between Intermediate Unions of McComb Baptist Church and Brookhaven Church.

2:40 P. M.—"How to Make the B. Y. P. U. More Popular?"—Four, Five-Minute Talks. These to be selected.

3:00 P. M.—Some Facts about the Importance of Prohibition that our Young People Should Know—Rev. T. W. Green, Magnolia, Miss.

Special music.

3:15 P. M.—"Be a Good Witness for Christ"—Address by Rev. J. B. Quin, Summit, Miss.

3:30 P. M.—Reports of Committees and Adjournment.

(There will be a small Registration Fee of 15 cents for Juniors, and 25 cents for all above Junior age. This to be used to take care of the expenses of this Conference).

Teacher: "What is raised mostly in damp climates?"

Jimmy: "Umbrellas."—Ex.

DAILY VACATION BIBLE SCHOOL COMMENT

The finest thing about our school was the keen interest of the pupils. Every day they would beg us to hold a little longer, and at the end of the school wished for another one to start right away.

In our Primary and Junior departments we reached every Baptist possibility and almost every Methodist one.

Many of the Intermediate boys were at work, but attendance in this department was very nearly perfect and they completed the entire book of Mark.

The picnic was a huge success. The church was filled on commencement night and the children gave a good demonstration of their work. Parent cooperation was very good.

I do not know how to estimate the value of the school to the church except to say I believe the members recognize their obligation to give the proper training to the children. The children are certainly more keenly interested in Bible study.

Miss Gladys Boyett,
Sallis, Miss.

Union Church, Rankin County, had a very successful revival which closed on Friday night of August 5th. Brother Auber J. Wilds, State B. Y. P. U. Secretary, did the preaching, and in addition thereto conducted a series of B. Y. P. U. lectures on the book, "Investments in Christian Living." There were six additions during this revival. During the meeting a special mission offering was taken amounting to approximately \$12.00. Rev. A. W. Talbert is pastor of this church.

PELAHATCHIE

The "Ready" Class of the Baptist Sunday School, Pelahatchie, Mississippi, held its regular monthly business meeting at the church on Tuesday night, August 2, with twelve members present. After the meeting was opened by the president, reports were made by all the officers. The meeting was closed with prayer by Mrs. T. D. Prestidge. Afterwards a watermelon cutting was enjoyed by all.

—Mrs. Jack Johns, Reporter

In Memoriam

MISS ROMA CAROLYN WATERS OF HUNTINGTON, TEXAS PASSES AWAY

On August 8, 1932, the Master called at the Angelina County Hospital and carried the spirit of Roma away from this wicked world to live with Him. On the 9th her body was layed away in the Huntington Cemetery to await the resurrection morn when those who have been redeemed shall arise and the spirit and body shall be reunited.

Roma was born August 12, 1907 at Jonns, Mississippi. Had she lived four more days she would have reached her 25th birthday. She joined the Antioch Baptist Church in Rankin County, Mississippi, at an early age. She was a member of the Huntington Baptist Church, a faithful attendant at Sunday School and B. Y. P. U. She was the daughter of Mr. and Mrs. W. H. Walters who live at Huntington, Texas. The funeral was held from the Huntington Baptist Church. The services were conducted by her pastor, Rev. J. F. Morrison assisted by Rev. Cleminton, pastor of the town Methodist Church, Rev. McMullen an old soldier of the cross and her Sunday School Superintendent, Mr. Dan Ivy. Surviving her are her parents, Mr. and Mrs. W. H. Walters, four brothers, Jimmie, Earsy Lee and Carey of Huntington, and Johnnie of Winnsboro, Louisiana, and four sisters, Mrs. W. D. Berry, Shivers, Miss., Mrs. A. J. Spell, Georgetown, Miss., Mrs. Louis Eddleman, Meridian, Miss., and Miss Rachel Walters, Jackson, Miss. Also six nephews and three nieces, besides a host of relatives and friends both in Mississippi and Texas.

Active pallbearers were members of Huntington Baptist Church and honorary were girls of her Sunday School class. The Glenn Undertakers were in charge of all funeral arrangements.

"Did you go to your lodge meeting last night, Rastus?"

"No, suh, we done have to postpone it, account de Grand All-Powerful Invincible Supreme Unconquerable Potentate dun got beat up by his wife."

MISSISSIPPI WOMAN'S COLLEGE

Next session opens September 13, 1932

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2. THOROUGHLY TRAINED FACULTY, every member of which stresses Christian service as the highest ideal for a Woman's College graduate.
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Nine monthly installments of \$30.00 270.00
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W. E. HOLCOMB, President
Hattiesburg, Mississippi

(Continued from Page 11)

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Pocahontas
Jackson Parkway J. P. Harrington, Jackson
Raymond T. R. L. Wallace, Raymond

Holmes County

Antioch A. H. Miller, Meridian, Route 4
Bowling Green W. A. Williams, Kosciusko
Ebenezer N. H. Roberts, Sallis
Goodman L. F. Metts, Goodman
Harlands Creek A. E. Lucas, Lexington
Mt. Pleasant I. F. Metts, Goodman
Mt. Vernon I. F. Metts, Goodman
Pleasant Ridge A. H. Miller, Meridian R 4
Saron I. F. Metts, Goodman
Tchula R. M. Dykes, Tchula

Itawamba County

Union Grove
Shiloh
Fairview
Kirkville
Liberty Grove
Mt. Moriah
Mt. Pisgah
New Home
Pleasant Ridge
Providence
Salem

Jackson County

Ft. Bayou H. D. Walker, Ocean Springs
Fountain Bleu R. L. Vaughan, Ocean Springs
Iowana R. L. Vaughan, Ocean Springs
Latimer H. D. Walker, Ocean Springs
Moss Point 1st J. S. Brock, Moss Point
Moss Point East D. F. Hickman, Moss Point
Ocean Springs
Pascagoula 1st N. O. Patterson, Pascagoula
Red Creek Union
Vanceleave R. L. Vaughan, Ocean Springs
Wade R. L. Vaughan, Ocean Springs

Jasper County

Antioch J. W. Rooker, Sylvaena
Decedar T. J. Harper, Newton
Duchau J. G. Cook, Louin
Eden L. F. Fagan, Richton
Fellowship E. C. Hendricks, Enterprise
Lake Como
Louin C. T. Johnson, Clinton
Union Seminary P. G. Harper, Laurel
Pine Grove G. A. Smith, Sandersville
Ebenezer P. G. Harper, Laurel
Corinth P. G. Harper, Laurel
Concord J. H. Hughes, Lake
Heidelberg T. J. Phillips, Pachuta

Jeff Davis County

Antioch N. J. Lee, Sumrall
Bethany J. B. Herndon, Prentiss
Carson J. B. Herndon, Prentiss
Dublin Paul Booth, Mt. Olive
Hebron J. T. Dale, Collins
Oak Grove C. W. Black, Shivers
Society Hill J. B. Quin, Summit
White Sand J. T. Dale, Collins

Jones County

Laurel 2nd J. W. Fagan, Laurel
Indian Springs T. J. Waldrup, Louin
Centerville D. W. Moulder, Forest
Soso E. A. Phillips, Newton
Harmony S. E. Sumrall, Ellisville
Sandersville G. A. Smith, Sandersville
Fairfield S. E. Nix, Moselle
Lowrey Creek L. H. Harper, Lumberton
Wausau S. E. Sumrall, Laurel
Mt. Oral
Moselle E. M. Bilbo, Hattiesburg
Sharon L. T. Fagan, Clinton
Pleasant Home P. G. Harper, Laurel
Shelton B. L. Herrington, Seminary
Pine Grove J. W. Fairchild, Taylorsville
Ovett L. H. Harper, Lumberton
Bethlehem J. W. Rooker, Sylvaena
Beulah J. W. Fagan, Laurel
Fellowship A. C. Parker, Petal
Antioch
Pleasant Ridge B. S. Hilbun, Ellisville
Mt. Olive J. W. Fairchild, Taylorsville
County Line J. W. Rooker, Bay Springs
New Hope B. L. Herrington, Seminary
Tuckers Crossing R. A. Thaxton, Laurel
Bethel
Mars Hill L. T. Fagan, Clinton

Kemper County

Antioch C. E. Bass, Scooba
Binnsville C. E. Bass, Scooba
Bluff Springs F. H. Miller, Mashulaville
Black Water
Corinth A. B. Culpepper, Collinsville
DeKalb Carey Cox, Meridian
Salem D. L. Stennis, DeKalb
Union A. B. Culpepper, Collinsville
Wahalak C. E. Bass, Scooba
West Kemper

Kosciusko Association

Ebenezer Laban Morgan, Skene
Beulah R. J. Johnson, Carthage
Bowlin F. A. Lumas, Slate Springs
Carson Ridge H. M. Whitten, Ackerman
Center S. A. Blocker, Edinburg
County Line J. B. Perry, McAdams
Doty Springs S. M. Massey, McCool
Edgefield S. M. Massey, McCool
Harmony S. M. Massey, McCool
Hurricane J. W. White, Kosciusko
Jerusalem L. A. Roebuck, Newton
Kosciusko 2nd W. A. Williams, Kosciusko
McCool J. B. Perry, McAdams
New Salem W. A. Williams, Kosciusko
New Hope W. A. Williams, Kosciusko
North Union B. F. Odom, Center
Pleasant Ridge A. E. Lucas, Sallis
Pilgrims Rest W. A. Williams, Kosciusko
Samaria J. B. Perry, McAdams
Sand Hill W. A. Williams, Kosciusko
Unity J. W. White, Kosciusko
Williamsville B. F. Odom, Center
Zockanookany
Zama L. D. Wood, New Orleans, La.
Springdale B. F. Odom, Center

Lafayette County

Bethel W. M. Brown, Pontotoc
Bluff Springs A. B. Royal, Taylor
Tula Joe Sturdivant, Abbeville
Dillard A. B. Royal, Taylor
Harmony W. M. McGehee, Tyro
New Elbethel
New Hope W. M. McGehee, Tyro
New Prospect W. M. Brown, Pontotoc
Philadelphia

Shiloh W. M. Brown, Pontotoc
West Union Joe Sturdivant, Abbeville

Lauderdale County

Arkadelphia Perry Davis, DeKalb
Bethany A. H. Miller, Meridian R 8
Causeyville B. S. Vaughan, Meridian
Collinsville R. E. Moore, Collinsville
Concord W. B. Abel, Meridian
Daleville W. L. Collins, Meridian R 4
Fellowship Ed Grayson, Meridian
Hickory Grove W. L. Collins, Meridian
Macedonia Carey Cox, DeKalb
Midway
Marion T. B. McPheeters, Bonita
Meridian 41st Gordon Ezell, Meridian
Mt. Gilead Ed Grayson, Meridian
Mt. Horeb Gordon Ezell, Meridian
Mt. Olive Ed Grayson, Meridian
Mt. Vernon W. E. Green, Meridian R 5
Pine Grove R. E. Moore, Collinsville
Hebron H. V. Sollie, Meridian, Route 8
Long Beach R. F. Moore, Collinsville
Meridian Highland J. H. Street, Meridian
Russell Gordon Ezell, Meridian
Salem C. E. Dearman, Cuba, Ala.

Lawrence County

Antioch B. E. Phillips, New Hebron
Bethel W. D. Sandifer, Wesson
Bismark R. R. Walker, Morgantown
Carmel D. O. Horne, Monticello
Crooked Creek B. E. Phillips, New Hebron
Jayess D. W. Glover, Monticello
Nola J. W. Sproles, Oakvale
New Zion G. L. Stockstill, Bogalusa, La.
Oakvale J. W. Sproles, Oakvale
Oma Silas Harrington, Oma
Providence B. B. Hall, Gloster
Silver Creek J. T. Dale, Collins
Wanilla Solon Walker, Wanilla
Newhebron B. E. Phillips, Newhebron

Leake County

Carthage C. T. Johnson, Clinton
Center Hill B. F. Odom, Center
Corinth J. L. Moore, Union
Freney R. G. Clark, Walnut Grove
Good Hope
Madden V. Childress, Sebastopol
Mars Hill B. F. Odom, Center
Mt. Carmel B. F. Odom, Center
Pleasant Hill G. W. Nutt, Lena
Renfro E. L. Taylor, Zama
Cedar Grove R. C. Barham, Madden
Lena
Midway B. F. Odom, Center
Mt. Zion J. L. Moore, Union
Standing Pine A. M. Langston, Carthage
Salem E. C. Carlisle, Carthage
Springfield Jody Moore, Union
Thomastown C. T. Johnson, Clinton
Tuscola J. W. Hall

Lebanon Association

Big Level E. S. Flynt, Handsboro
Baxerville R. W. Watts, Columbia
Brooklyn A. L. O'Brian, Hattiesburg
Calvary A. L. O'Brian, Hattiesburg
Carterville E. M. Bilbo, Hattiesburg
Corinth G. M. May, Purvis
Dixie A. L. O'Brian, Hattiesburg
Greens Creek E. M. Bilbo, Hattiesburg
Good Hope L. H. Harper, Lumberton
Hickory Grove (La)
Macedonia Luther Turner, Richton
Military J. W. Brown
Bond G. M. May, Purvis
McLaurin R. W. Bryant, Hattiesburg
Petal A. C. Parker, Petal
Pearce Creek
Purvis D. A. Hogan, Purvis
Providence Rev. Pope, Ruth
Red Hill
Richburg A. L. O'Brian, Hattiesburg
Sumrall S. B. Harrington, Sumrall
Camp Tatum A. L. O'Brian, Hattiesburg
Wiggins R. H. Campbell, Wiggins

Lee County

Auburn C. C. Hughes, Tupelo
Baldwyn A. M. Overton, Baldwin
Belden H. R. Holcomb, Tupelo
Birmingham I. P. Randolph, New Albany
Brewer O. H. Richardson, Shannon
Tupelo 1st H. R. Holcomb, Tupelo
Tupelo East O. H. Richardson, Shannon
Verona
Center Hill
Camp Creek A. M. Overton, Baldwin
Guntown C. R. Nelson, Toccoola
Macedonia J. H. Heath, New Albany
Nettleton
New Hope
New Macedonia L. D. Roberts, Baldwin
Plantersville H. G. West, Ecu
Pleasant Hill
Pleasant Valley H. R. Holcomb, Tupelo
Saltito J. A. Landers, Blue Mountain
Tupelo 2nd H. G. West, Ecu
Ulatubba H. G. West, Ecu
Union Hill

Leflore County

Greenwood 2nd A. R. Adams, Greenwood
Morgan City Madison Flowers, Sumner
Schlater Madison Flowers, Sumner

Liberty Association

Antioch W. B. Mott, Stonewall
Bucatunna A. H. Miller, Meridian
Center Grove H. G. Sollie, Meridian
Center Ridge O. Mason, Isney, Ala.
Coyette D. C. Mason, Isney, Ala.
Elam C. J. Johnson, Quitman
Hurricane J. H. Cranford, Stonewall
New Bethel E. J. Small, Meridian
Liberty
Pleasant Grove A. P. Wells, De Soto
Pleasant Hill W. B. Mott, Stonewall
Rolling Creek J. M. Norseworthy, Stonewall
Falling Creek

Lincoln County

Arlington C. W. Smith, Norfield
Bethel Isaac Hart, Bogue Chitto
Big Springs J. B. Hemphill, Nola
Calvary J. J. Hedgepeth, Monticello
Fair River T. B. Green, Crystal Springs
Friendship S. H. Jones, New Orleans BBI
Holly Springs B. B. Coke, Brookhaven
Little Bahala N. B. Saucier, Clinton
Macedonia
Mission Hill R. L. Smith, Seminary Hill, Tex.
Mt. Moriah J. M. Britt, Silver Creek
New Site L. M. Burgess, Brookhaven
Norfield A. W. Talbert, Jackson
Pearl Haven T. B. Green, Crystal Springs
Philadelphia L. V. Young, Union Church

Pleasant Grove S. H. Jones, New Orleans BBI
Shady Grove J. B. Quin, Prentiss
Topisaw W. O. Vaught, Clinton
Union G. C. Hedgepeth, Monticello
Wellman D. W. Glover, Monticello
Bogue Chitto Joe Canzoneri, Jackson
Brookhaven A. F. Crittendon, Brookhaven
Gum Grove
Montgomery
Pleasant Hill

Madison County

Camden C. J. Olander, Brandon
Farmhaven C. J. Olander, Brandon
Good Hope C. J. Olander, Brandon
Lone Pine J. J. Mayfield, Canton

Marion County

Antioch
Clear Creek J. L. Watts, Columbia
Goss J. F. Sullivan, Goss
Holly Springs R. R. Walker, Morgantown
Hurricane Creek J. L. Watts, Columbia
Improve W. T. Gray, New Augusta
Oloh V. C. Walker, Tybertown
Shiloh V. C. Walker, Tybertown
Sandy Hook A. P. Mitchell, Angie, La.
Spring Cottage J. L. Watts, Columbia
Greenville J. L. Watts, Columbia

Marshall County

Clear Creek J. L. Vinson, Oxford
Coldwater
Cornersville J. H. Roberts, Blue Springs
New Harmony Elbert McCullough, Mt. Pleasant
Philadelphia
Salem J. L. Vinson, Oxford
Spring Hill J. B. Hill, Abbeville
Temperance Hill N. F. Metts, Oxford

Mississippi Association

Amite River S. G. Pope, Centerville
Bethel B. Hughes, McComb
Centerville S. G. Pope, Centerville
Dry Fork Union
Ezenez
Glading J. R. Carter, Magnolia
Mars Hill E. Gardner, Summit
Mt. Olive E. Gardner, Summit
Mt. Pleasant E. K. Cox, Gloster
Memorial S. G. Pope, Centerville
New Zion J. A. Chapman, Summit
Oak Grove J. A. Chapman, Summit
Pioneer
Robinson H. B. Price, Bogue Chitto
Stephenson O. P. Churchill, New Orleans BBI
Woodville F. K. Horton, New Orleans BBI
Eastfork P. E. Cullum, Summit
Liberty H. H. Webb, Liberty
Terry's Creek J. B. Hemphill, Sontag

Monroe County

Athens W. C. Ballard, Okolona
Becker J. M. Walker, Aberdeen
Bethlehem W. E. Langford, Aberdeen
Bigbee
Greenwood Springs M. V. Owings, Aberdeen
Gregory Chapel W. C. Ballard, Okolona
Harmony W. C. Ballard, Okolona
Prairie J. O. Dearing, Gattman
Quincy M. V. Owings, Aberdeen
Splunge M. V. Owings, Aberdeen
New Prospect M. V. Owings, Aberdeen
Smithville J. A. Rogers, Amory

Montgomery County

Bethsaida J. W. Eidson, Kilmichael
Bethlehem J. W. Eidson, Kilmichael
Esbridge J. W. White, Kosciusko
Hays Creek J. W. Eidson, Kilmichael
Hebron J. D. Burns, Kilmichael
Kilmichael J. W. Eidson, Kilmichael
Mulberry Tom Helms, Slate Springs
Scotland V. E. Boston, Clarksdale
Poplar Creek J. W. Eidson, Kilmichael
Poplar Springs J. D. Burns, Kilmichael
Pine Bluff F. O. Martin, Winona
Pine Forest W. W. Muirhead, Vaiden
Prospect L. F. Fowler, Greenwood
Shiloh L. F. Fowler, Greenwood
Stewart L. J. Crumby, Hohenlinden
Unity J. W. Hicks, Bellefontaine
Union L. J. Crumby, Hohenlinden
Winona N. G. Hickman, Winona

Mt. Pisgah Association

Rock Hill
Sardis

Neshoba County

Bethsaida P. A. Davis, DeKalb
Bluff Springs
Coldwater J. L. Moore, Neshoba
County Line J. R. Brelan, Philadelphia
Deemer J. L. Moore, Neshoba
Dixon A. H. Childress, West
Ebenezer
Hope W. W. Kyzar, Philadelphia
Linwood J. L. Moore, Neshoba
Longino
McDonald L. P. Petty, Newton
Mt. Nelson P. A. Davis, DeKalb
Mt. Sinai A. H. Childress, West
New Blackjack Z. B. Kitchens, Beach
New Hope L. T. Grantham, Burnside
Pleasant Dale A. B. Culpepper, Collinsville
Spring Creek A. B. Culpepper, Collinsville
Stallo L. T. Grantham, Burnside
West Philadelphia

New Choctaw Association

Bokohoma Hope
Calvary Hopewell
Canaan Macedonia

Newton County

Bethel H. H. Bethune, Newton
Center Ridge Eugene Stevens, Meridian
Good Hope E. A. Winstead, Norris
Lawrence L. G. Bassett, Louin
Liberty J. F. Carter, Newton
Mt. Pleasant J. E. McCraw, Decatur
Mt. Vernon J. G. Cook, Peculiar
Oakland J. E. McCraw, Decatur
Midway C. J. Johnson, Quitman
Rock Branch G. O. Parker, Union
Stratton G. O. Parker, Union
Chunky Eugene Stephens, Meridian
Clarke-Venable Mem. J. E. McCraw, Decatur
Pinkney G. O. Parker, Union
Union G. O. Parker, Union

Noxubee County

Little Bethel W. E. Hardy, Shuqualak
New Bethel F. H. Miller, Mashulaville
Shuqualak W. E. Hardy, Shuqualak
Lynn Creek

(Continued Next Week)

NOTICE OF SALE OF STOCK

WHEREAS, H. K. McKee of Picayune, Mississippi, on the 28th day of April, 1931, subscribed for three shares of the capital stock of the Gulf States Insurance Company of Jackson, Mississippi; and W. A. Mitchell of Shaw, Mississippi, on the 13th day of February, 1931, subscribed for ten shares of stock of said Company; and G. J. Mancill of Indianola, Mississippi, on the 1st day of September, 1931, subscribed for twenty shares of stock of said Company; and Chas. S. Mitchell, of Tupelo, Mississippi, on the 7th day of March, 1931, subscribed for ten shares of stock of said Company; and Booker D. Mills, of Greenwood, Mississippi, on the 3rd day of April, 1931, subscribed for two shares of stock of said Company; and L. N. Formsby, of Picayune, Mississippi, on the 29th day of May, 1931, subscribed for five shares of stock of said Company; and C. A. Barnett, of Bruce, Mississippi, on the 14th day of May, 1931, subscribed for four shares of stock of said Company; and W. J. Bourn of Monticello, Mississippi, on the 25th day of March, 1931, subscribed for twenty-one shares of stock of said Company; and Thos. R. Beech, of Ellisville, Mississippi, on the 10th day of June, 1931, subscribed for three shares of stock of said Company; and J. C. Butler, of Laurel, Mississippi, on the 4th day of February, 1931, subscribed for five shares of stock of said Company; and J. C. Wood, of Hazlehurst, Mississippi, on the 7th day of May, 1931, subscribed for nine shares of stock of said Company; and F. H. Quekemeyer, of Yazoo City, Mississippi, on the 2nd day of February, 1931, subscribed for five shares of stock of said Company; and P. C. Risher, of Laurel, Mississippi, on the 15th day of March, 1931, subscribed for two shares of stock of said Company; and J. B. Sedberry, of Vardaman, Mississippi, on the 14th day of June, 1931, subscribed for four shares of stock of said Company; and H. H. Orr, of Holly Springs, Mississippi, on the 17th day of April, 1931, subscribed for four shares of stock of said Company; and Geo. Wise, of Cleveland, Mississippi, on the 14th day of February, 1931, subscribed for ten shares of stock of said Company; and Marx Schaefer, of Yazoo City, Mississippi, on the 18th day of February, 1931, subscribed for twenty shares of stock of said Company; and C. L. Hamilton, of Jackson, Mississippi, on the 25th day of June, 1931, subscribed for three shares of stock of said Company; and T. J. Huddleston, of Yazoo City, Mississippi, on the 2nd day of February, 1931, subscribed for ten shares of stock of said Company; and R. S. Hill, of Hazlehurst, Mississippi, on the 3rd day of June, 1931, subscribed for four shares of stock of said Company; and H. B. Hooks, of N. Carrollton, Mississippi, on the 17th day of March, 1931, subscribed for two shares of stock of said Company; and Chas. Koeman, of Jackson, Mississippi, on the 30th day of March, 1931, subscribed for fifteen shares of stock of said Company; and C. N. Jones, of Laurel, Mississippi, on the 1st day of August, 1931, subscribed for the share of stock of said Company; and Hal T. Jones, of Flora, Mississippi, on the 2nd day of March, 1931, subscribed for forty shares of stock of said Company; and J. R. Johnson, of Laurel, Mississippi, on the 30th day of April, 1931, subscribed for twelve shares of stock of said Company; and Thos. M. Gibbons, of Laurel, Mississippi, on the 4th day of February, 1931, subscribed for ten shares of stock of said Company; and G. E. Gravler, of Holly Springs, Mississippi, on the 17th day of April, 1931, subscribed for six shares of stock of said Company; and S. J. Givens, of Monticello, Mississippi, on the 25th day of March, 1931, subscribed for two shares of stock of said Company; and Geo. M. Garner, of Grenada, Mississippi, on the 14th day of April, 1931, subscribed for two shares of stock of said Company; and Mrs. Mary E. Gibbons, of Rolling Fork, Mississippi, on the 1st day of May, 1931, subscribed for fifteen shares of stock of said Company; and Kenneth Grantham, of Terry, Mississippi, on the 10th day of February, 1931, subscribed for ten shares of stock of said Company; and Mrs. M. H. Tindall, of Indianola, Mississippi, on the 3rd day of July, 1931, subscribed for twenty shares of stock of said Company; and J. W. Taylor, Jr., of Grenada, Mississippi, on the 2nd day of September, 1931, subscribed for three shares of stock of said Company; and T. L. Stanford, of Ripley, Mississippi, on the 5th day of September, 1931, subscribed for two shares of stock of said Company; and Ben K. Pearce, of Greenwood, Mississippi, on the 3rd day of April, 1931, subscribed for four shares of stock of said Company; and A. C. Peerman, Jr., of Cleveland, Mississippi, on the 1st day of April, 1931, subscribed for two shares of stock of said Company; and C. C. Pearson, of Laurel, Mississippi, on the 5th day of March, 1931, subscribed for four shares of stock of said Company; and John N. Prestridge (Estate), of New Hebron, Mississippi, on the 7th day of February, 1931, subscribed for ten shares of stock of said Company; and B. H. Polk, of Prentiss, Mississippi, on the 1st day of June, 1931, subscribed for six shares of stock of said Company; and Wm. Swiley, of Fannin, Mississippi, on the 1st day of September, 1931, subscribed for ten shares of stock of said Company; and Fred B. Smith, of Ripley, Mississippi, on the 3rd day of September, 1931, subscribed for four shares of stock of said Company; and S. D. Simpson, of Pickens, Mississippi, on the 31st day of March, 1931, subscribed for three shares of stock of said Company; and D. C. Sheffield, of Canton, Mississippi, on the 1st day of May, 1931, subscribed for two shares of stock of said Company; and R. G. Strain, of Tupelo, Mississippi, on the 24th day of March, 1931, subscribed for twenty-five shares of stock of said Company; and R. G. DeLoach, of Greenwood, Mississippi, on the 22nd day of April, 1931, subscribed for seven shares of stock of said Company; and A. A. Derrick, of Goodman, Mississippi, on the 1st day of June, 1931,

subscribed for three Shares of stock of said Company; and T. E. Shappley, of Tiptonville, Mississippi, on the 5th day of June, 1931, subscribed for one share of stock of said Company; and C. G. Smith, of Goodman, Mississippi, on the 12th day of February, 1930, subscribed for two shares of stock of said Company; and J. W. Stringer, of Stringer, Mississippi, on the 20th day of February, 1930, subscribed for one share of stock of said Company; and Theo. M. Schwondt, of Memphis, Tennessee, on the 27th day of February, 1930, subscribed for four shares of stock of said Company; and W. B. Smith, of Canton, Mississippi, on the 3rd day of February, 1930, subscribed for ten shares of stock of said Company; and A. S. Applewhite, of Jackson, Mississippi, on the 9th day of March, 1931, subscribed for eight shares of stock of said Company; and Herbert Arky, of Meridian, Mississippi, on the 10th day of April, 1931, subscribed for seven shares of stock of said Company; and Mrs. Hugh Craft, of Yazoo City, Mississippi, on the 2nd day of May, 1930, subscribed for two shares of stock of said Company; and Mrs. R. H. Coke, of Mendenhall, Mississippi, on the 27th day of June, 1931, subscribed for nine shares of stock of said Company; and H. L. Cooper, of Greenwood, Mississippi, on the 20th day of February, 1931, subscribed for five shares of stock of said Company; and H. W. Cooper, of Greenwood, Mississippi, on the 11th day of March, 1931, subscribed for ten shares of stock of said Company; and R. C. Elmore, of Durant, Mississippi, on the 11th day of October, 1931, subscribed for twenty-five shares of stock of said Company; and W. F. Young, of Laurel, Mississippi, on the 25th day of February, 1931, subscribed for four shares of stock of said Company; and E. B. Patterson, of Monticello, Mississippi, on the 14th day of February, 1930, subscribed for ten shares of stock of said Company; and Miss Vera Mae Ridgeway, of Sanatorium, Mississippi, on the 4th day of June, 1930, subscribed for four shares of stock of said Company; and A. Oma Radford, of Biloxi, Mississippi, on the 22nd day of February, 1930, subscribed for four shares of stock of said Company; and Barnwell Watkins, of Magee, Mississippi, on the 10th day of June, 1930, subscribed for one share of stock of said Company; and Miss Minnie Bell Tenhet, of Belzoni, Mississippi, on the 5th day of February, 1930, subscribed for five shares of stock of said Company; and T. M. Tindall, of Sunflower, Mississippi, on the 9th day of April, 1930, subscribed for ten shares of stock of said Company; and R. W. Thompson, Jr., of Gulfport, Mississippi, on the 20th day of May, 1930, subscribed for seven shares of stock of said Company; and C. Vance Harvey, of Prentiss, Mississippi, on the 19th day of March, 1930, subscribed for ten shares of stock of said Company; and W. A. Hickman, of Cruger, Mississippi, on the 20th day of February, 1930, subscribed for ten shares of stock of said Company; and H. S. Harris, of Laurel, Mississippi, on the 5th day of February, 1930, subscribed for five shares of stock of said Company; and H. H. Hill, of Zama, Mississippi, on the 25th day of March, 1930, subscribed for five shares of stock of said Company; and M. B. Herrington, of Belzoni, Mississippi, on the 5th day of February, 1930, subscribed for ten shares of stock of said Company; and D. T. Langston, of New Hebron, Mississippi, on the 21st day of February, 1930, subscribed for eighty shares of stock of said Company; and H. H. Levy, of Holly Springs, Mississippi, on the 1st day of April, 1930, subscribed for ten shares of stock of said Company; and P. B. McGaughey, of Tchula, Mississippi, on the 27th day of February, 1930, subscribed for five shares of stock of said Company; and J. E. Byrd, of Zama, Mississippi, on the 24th day of March, 1930, subscribed for two shares of stock of said Company; and Miss Helen Booth, of Monticello, Mississippi, on the 21st day of February, 1930, subscribed for five shares of stock of said Company; and B. L. Berry, of Georgetown, Mississippi, on the 12th day of March, 1930, subscribed for five shares of stock of said Company; and Ira Beck, of Brookhaven, Mississippi, on the 7th day of February, 1932, subscribed for ten shares of stock of said Company; and D. V. Bishop, of Shaw, Mississippi, on the 14th day of April, 1930, subscribed for ten shares of stock of said Company; and C. L. Brooks, of Jackson, Mississippi, on the 28th day of January, 1930, subscribed for five shares of stock of said Company; and L. E. Martin, of Anguilla, Mississippi, on the 12th day of February, 1930, subscribed for twenty-five shares of stock of said Company; and W. L. Magee, of Mendenhall, Mississippi, on the 21st day of February, 1930, subscribed for two shares of stock of said Company; and M. E. Moffitt, of Ripley, Mississippi, on the 4th day of June, 1930, subscribed for one share of stock of said Company; and Clifton Myers, of Magee, Mississippi, on the 10th day of June, 1930, subscribed for one share of stock of said Company; and Ed Migue, of Biloxi, Mississippi, on the 22nd day of February, 1930, subscribed for eight shares of stock of said Company; and Mrs. Sarah Migue, of Biloxi, Mississippi, on the 22nd day of February, 1930, subscribed for one share of stock of said Company; and C. L. Davis, of Yazoo City, Mississippi, on the 12th day of February, 1930, subscribed for five shares of stock of said Company; and Tild Delane, of Biloxi, Mississippi, on the 22nd day of February, 1930, subscribed for one share of stock of said Company; and Clarence DeSilvey, of Biloxi, Mississippi, on the 22nd day of February, 1930, subscribed for four shares of stock of said Company; and Willie H. Day, of Belzoni, Mississippi, on the 18th day of February, 1930, subscribed for five shares of stock of said Company; and Tony Feldman, of Biloxi, Mississippi, on the 22nd day of February, 1930, subscribed for two shares of stock of said Company; and G. A. Aucoin, of Kansas City, Missouri, on the 14th day of February, 1930,

subscribed for twenty shares of stock of said Company; and E. S. Casey, of Zama, Mississippi, on the 25th day of March, 1930, subscribed for three shares of stock of said Company; and Robert H. Carson, of Belzoni, Mississippi, on the 19th day of February, 1930, subscribed for five shares of stock of said Company; and Ferdinand Goodman, Jr., of Greenwood, Mississippi, on the 20th day of February, 1930, subscribed for ten shares of stock of said Company; and Ferdinand Goodman, Jr., of Greenwood, Mississippi, on the 11th day of March, 1930, subscribed for forty shares of stock of said Company; and C. E. Gibson, of Monticello, Mississippi, on the 10th day of February, 1930, subscribed for forty shares of stock of said Company; and Mrs. Edith Goodwill, of Benzoni, Mississippi, on the 13th day of February, 1930, subscribed for ten shares of stock of said Company; and Miss Sara Gary, of Jackson, Mississippi, on the 22nd day of February, 1930, subscribed for five shares of stock of said Company; and H. H. Felder, of Liberty, Mississippi, on the 12th day of August, 1931, subscribed for ten shares of stock of said Company; and H. G. Fenton, of Moorhead, Mississippi, on the 9th day of September, 1931, subscribed for ten shares of stock of said Company; and Mrs. B. N. Turner, of Weathersby, Mississippi, on the 18th day of August, 1931, subscribed for five shares of stock of said Company; and T. H. A. Thornhill, of Greenwood, Mississippi, on the 15th day of August, 1931, subscribed for fifty shares of stock of said Company; and J. D. Guyton, of Kosciusko, Mississippi, on the 2nd day of September, 1931, subscribed for five shares of stock of said Company; and J. E. Castle, of Boyle, Mississippi, on the 9th day of September, 1931, subscribed for five shares of stock of said Company; and Anderson and Crawford, of Yazoo City, Mississippi, on the 6th day of August, 1931, subscribed for twenty-five shares of stock of said Company; and J. T. Allen, of Carrollton, Mississippi, on the 9th day of July, 1931, subscribed for twenty shares of stock of said Company; and P. G. Allen, of Jackson, Mississippi, on the 2nd day of July, 1931, subscribed for ten shares of stock of said Company; and G. S. Ashley, of Lexington, Mississippi, on the 7th day of July, 1931, subscribed for five shares of stock of said Company; and T. J. Huddleston, of Yazoo City, Mississippi, on the 31st day of July, 1931, subscribed for twelve shares of stock of said Company; and H. B. Hooks, of N. Carrollton, Mississippi, on the 6th day of October, 1931, subscribed for five shares of stock of said Company; and R. K. Bernender, of Money, Mississippi, on the 15th day of July, 1931, subscribed for five shares of stock of said Company; and L. B. Bryant, of Schlater, Mississippi, on the 6th day of August, 1931, subscribed for ten shares of stock of said Company; and R. S. Bates, of Peoria, Mississippi, on the 27th day of August, 1931, subscribed for fifty shares of stock of said Company; and Chas. Brown, of Sidon, Mississippi, on the 4th day of August, 1931, subscribed for ten shares of stock of said Company; and J. H. Beall, of Philadelphia, Mississippi, on the 15th day of September, 1931, subscribed for twenty-five shares of stock of said Company; and A. E. Brent, of Jackson, Mississippi, on the 28th day of July, 1931, subscribed for twenty-five shares of stock of said Company; and R. W. Whitten, of Charleston, Mississippi, on the 6th day of October, 1931, subscribed for twenty shares of stock of said Company; and Joe B. Whittle, of Union, Mississippi, on the 15th day of September, 1931, subscribed for ten shares of stock of said Company; and F. L. Marshall, of Carrollton, Mississippi, on the 2nd day of September, 1931, subscribed for ten shares of stock of said Company; and

WHEREAS, all of the unpaid amounts due on account of the aforesaid subscriptions have become due, past due and unpaid and all of same are now due and unpaid and in default, and the said subscribers having been called upon to pay same and having failed and refused to pay same; and

WHEREAS, the Board of Directors of the Gulf States Insurance Company of Jackson, Mississippi, at its Annual Meeting held in the office of the Company at Jackson, Mississippi, on February 4, 1932, acting by virtue of and in accordance with Section 4152, of Hemingway's Code of the laws of the State of Mississippi of 1930, enacted a Resolution authorizing and directing the undersigned Niles Moseley, on account of the default in the installment payments of the above subscription to the capital stock of said Company to offer for sale and sell to the highest and best bidder for cash all of the stock, rights, titles, interest or equity in the aforesaid subscriptions:

NOW THEREFORE, In accordance with the aforesaid Resolution and other provisions of Section 4152, of Hemingway's Code of 1930 of the laws of the State of Mississippi, I, Niles Moseley, will, within legal hours, on the 16th day of September, 1932, at the main front door of the Hinds County Court House in the City of Jackson, Mississippi, offer for sale and will sell to the highest and best bidder for cash all of the aforesaid rights, titles, interest, equity and stock of the aforesaid subscribers arising out of their aforesaid subscriptions to the capital stock of the said Gulf States Insurance Company.

Witness my signature this, the 17th day
of August, 1932.

NILES MOSELEY.

We had a good meeting at Poplar Springs. The church asked their pastor to do the preaching. There were 8 by letter and 16 for baptism. We had good music that added so much to the services.

The meeting at Georgetown closed Friday night. We had a splendid meeting. Good attendance all through the meeting. Bro. N. J. Lee did the preaching for us. Bro. Lee brought some great messages. The church seemed to be revived and happy. There were 4 by letter and 6 for baptism.

Bro. Lee is helping me in a meeting at Gatesville this week.

This has been a great revival season all through this country.

The Lord's blessings on our churches.

M. P. Jones,
Georgetown

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KNOW YOUR MISSISSIPPI COLLEGE



Last week this column dealt with the advanced degrees earned by the Mississippi College faculty. But the college professor must not stop with just getting a degree. To do so is to stagnate mentally and to drop ten, twenty, or thirty years behind the times. To find out whether a faculty is keeping mentally awake and vigorous, one may ask these questions: (1) Do its members keep abreast of new discoveries in their fields? (2) Are they able to aid in educational organization? and (3) Are they contributing new knowledge to mankind, through original research?

Let us now apply these questions to the Mississippi College faculty.

(1) Most of the national learned societies, and professional bodies dealing with education, are represented on our campus. Among the learned societies are such bodies as the American Mathematical Association, the American Association for the Advancement of Science, and the Modern Language Association. Among the professional societies are the American Association of University Professors and the Association of American Colleges. Publications of these great, nation-wide societies bring to our campus fruits of present-day research and discussion from all parts of the world. No better does the skilled metropolitan surgeon keep up with discoveries in his field, than does the college professor, when equipped with the monthly or quarterly journals of such organizations as these.

(2) In educational organization, one faculty member has served as President of the State Education Association; another, as Vice-President of the Southern Association of Colleges. Still a third has been Chairman of the State's Junior College Commission from its beginning, and his influence has been felt in the

whole growth of the Junior College movement in Mississippi.

(3) In original research, our faculty have made contributions quite unusual for a liberal arts college.

For example, from the Department of Inorganic Chemistry, ten research articles and reports have been sent to national research journals such as Industrial and Engineering Chemistry, or have been presented to meetings of the American Chemical Society.

The department of Education has cooperated with the State Department in original research. Last spring the professor and students took part in the survey of the Vicksburg schools, thereby bringing the students in contact with the frontiers of investigation in the science of teaching.

From the department of English, research articles have gone into the national journal, American Literature; and articles giving original viewpoints in criticism have appeared in The English Journal and The Yale Review.

The incoming professor of Biology has recently sent in material for publication to the United States Bureau of Fisheries; and he is now working on two other problems in connection with two Cornell University professors.

Other departments, notably those of Physics, History, Mathematics, and Education, have in hand results of unpublished research, or have published research in connection with university theses.

All these facts indicate that a tradition of vigorous, creative scholarship is growing up in Mississippi College, a scholarship energetic and modern, a scholarship that equips itself with the best in present-day research and criticism from all over the world, and that contributes its share in the original discovery of truth.

NOTICE OF SALE OF STOCK

WHEREAS, L. A. Doyle of Benton, Mississippi, on the 10th day of April, 1929 subscribed for 20 shares of the capital stock of the Standard Life Insurance Company of the South of Jackson, Mississippi; and T. F. Durrett, of Quincy, Mississippi, on the 14th day of June, 1929, subscribed for 25 shares of stock of the said Company; and A. Q. Greer, of Potts Camp, Mississippi, on the 14th day of June, 1929, subscribed for 35 shares of stock of said Company; and G. E. Hicks, of State Line, Mississippi, on the 16th day of May, 1929, subscribed for 4 shares of stock of the said Company; and Solomon P. Hood, of Jackson, Mississippi, on the 7th day of May, 1929, subscribed for 20 shares, of the stock of said Company; and Henry G. Laird, of Raymond, Mis-

issippi, on the 28th day of March 1929, subscribed for 4 shares of the stock of said Company; and Geo. T. Lyon, of Tillatoba, Mississippi, on the 8th day of May, 1929, subscribed for 40 shares of the stock of said Company; and Ed Jones, Jr., Executor of Estate of Ed Jones of Schlatter, Mississippi, on the 12th day of June, 1929, subscribed for 100 shares of the stock of said Company; and R. S. McCreadie, of Jackson, Mississippi, on the 12th day of April, 1929, subscribed for 10 shares of the stock of said Company; and R. B. Martin, of McComb, Mississippi, on the 25th day of May, 1929, subscribed for 4 shares of the stock of said Company; and R. C. Pugh, of Decatur, Mississippi, on the 24th day of April, 1929, subscribed for 10 shares of the stock of said Company; and L. S. Quinn, of Tyler-town, Mississippi, on the 5th day of

June, 1929, subscribed for 20 shares of the stock of said Company; and J. A. Teat, of Jackson, Mississippi, on the 26th day of February, 1929, subscribed for 100 shares of the stock of said Company; and B. F. Sanders, of Maben, Mississippi, on the 20th day of May, 1929, subscribed for 100 shares of the stock of said Company; and John J. Trolio, of Canton, Mississippi, on the 5th day of March, 1929, subscribed for 5 shares of the stock of said Company; and

WHEREAS, said subscriptions to said capital stock provided that the entire purchase price of said stock would be entirely paid within nine months from the date of said subscriptions; and

WHEREAS, all of the unpaid amounts due on account of the aforesaid subscriptions have become due, past due and unpaid and all of same are now due and unpaid and in default and the said subscribers having been called upon to pay same and having failed and refused to pay same; and

WHEREAS, the Board of Directors of the Standard Life Insurance Company of the South of Jackson, Mississippi, at its Annual Meeting held in the office of the Company at Jackson, Mississippi, on February 20, 1931, acting by virtue of and in accordance with Section 4152, of Hemingway's Code of the laws of the State of Mississippi of 1930, enacted a Resolution authorizing and directing the undersigned Niles Moseley, on account of the default in the installments payments of the above subscriptions to the capital stock of said Company to offer for sale and sell to the highest and best bidder for cash all of the stock, rights, title, interest or equity in the aforesaid subscriptions;

NOW, THEREFORE, In accordance with the aforesaid Resolution and other provisions of Section 4152, of Hemingway's Code of 1930 of the laws of the State of Mississippi, I, Niles Moseley, will, within legal hours, on the 26th day of August, 1932, at the main front door of the Hinds County Court House in the city of Jackson, Mississippi, offer for sale and will sell to the highest and best bidder for cash all of the aforesaid rights, titles, interest, equity and stock of the aforesaid subscribers arising out of their aforesaid subscriptions to the capital stock of the said Standard Life Insurance Company.

Witness my signature this, the 28th day of July, 1932.

NILES MOSELEY.

Gypsy: "I'll tell your fortune, sir."

"How much?"

"Twenty-five cents."

"Correct."—Ex.

LITTLE VICTORIES

He was a big man about forty-eight inches in waist-line, and weighed about two hundred and seventy-five pounds, and had travelled for years for Armour and Co., selling meats. In many ways he was a man of fine abilities but his heavy drinking had caused his wife a great deal of grief. He was present at a Sunday morning service when the power and presence of the Holy Spirit fell mightily upon the people, and sixty grown people had come to Christ in that service. Presently, this ponderous travelling salesman came hurrying down the aisle, and gave the Evangelist's hand a vice-like grip, but was so choking with emotion, he could not say anything. After that memorable and marvelous service was over, and people were praising the Lord for the victories He had wrought, this big fellow came back and the Evangelist asked him what he had done that morning. He replied: "I've been serving the devil for years, but from now on, I am going to serve the Lord." A deacon at his side, replied: "I've bought meat from this man for years for my meat market, and when he gives his word, that is sufficient. I know he means business." After a week, he returned from his business trip, and told the Evangelist that he had told everyone of his customers that he was done with a life of sin and that he was going to serve the Lord from now on. The Evangelist suggested that he might be able to win some of his customers for Christ on his next trip. On the closing night of the revival, I saw the pastor bury him with Christ in baptism, and raised to walk in newness of life. Who can measure the out-reach for Christ of such a changed life?

Signed,
Evangelist Wm. S. Dixon,
Dallas, Texas.

MEMORIAL

We have recently closed a good meeting at Memorial Church, in Amite County, to which I give one afternoon service per month. The preaching was done by Rev. Norman Roberts who holds the chair of Christianity at our Woman's College at Hattiesburg. Bro. Roberts' preaching presents a fine example of consecrated scholarship. He is a marvelous, a tireless and skillful personal worker. Five were received by baptism and several by letter. We feel that the membership is revived.

—S. G. Pope.

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